

90174160  
**UNOFFICIAL COPY**  
ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
198 2 SERIES A & B

Form MP-10  
Revised 5/87

274046-0

**ASSIGNMENT OF MORTGAGE**

THE TALMAN HOME FEDERAL SAVINGS AND  
KNOW THAT LOAN ASSOCIATION OF ILLINOIS a UNITED STATES  
CORPORATION with its principal place of business in NORRIDGE, ILLINOIS  
(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-  
tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT  
AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,  
warrants and conveys unto the Assignee that certain Mortgage dated APRIL 13, 1990 made  
by EUNICE FAVORS, DIVORCED NOT SINCE REMARRIED  
to Assignor in the principal sum of SIXTY TWO THOUSAND AND NO/100 Dollars  
(\$ 62,000.00) and recorded in the Office of the Recorder of Deeds of COOK County  
Illinois, on real estate legally described as follows:

Doc # 90174159

13.00

LOT 1 IN BLOCK 35 IN FISH AND SIMONTON'S SUBDIVISION OF BLOCKS 34 AND  
35 IN JONES SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

20-29-320-015-0000

COMMONLY KNOWN AS:  
7800 SOUTH ADA, CHICAGO, ILLINOIS 60620

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon  
with interest, TO HAVE AND TO HOLD in same unto the Assignee and to the successors, legal  
representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"  
whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 13TH day  
of APRIL 19 90 THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS

By [Signature]  
Title Assistant Vice President

ATTEST: (SEAL)  
By [Signature]  
Title Loan Servicing Officer  
STATE OF ILLINOIS ) SS  
COUNTY OF Cook )

I, Vicki L. Linnane a Notary Public in and for the County and State aforesaid, do hereby  
certify that Janet M. Foltman and Anna Pescatore who are  
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such  
Assistant Vice President and Loan Servicing Officer of said Association appeared  
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing  
as their free and voluntary act, and as the free and voluntary act of said Association for the  
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.  
Given under my hand and notarial seal this 13th day of APRIL 19 90

"OFFICIAL SEAL"  
VICKI L. LINNANE  
Notary Public, State of Illinois  
My Commission Expires 10/4/93

Vicki L. Linnane  
COOK COUNTY, ILLINOIS Notary Public

1990 APR 18 PM 12:44

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My Commission Expires 10-4-93  
This instrument was prepared by: LAURIE GRON  
CHICAGO, IL 60629

78-47-9052

450803

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Property of Cook County Clerk's Office

Box 533  
RECORD AND RETURN TO:  
THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS  
5501 SOUTH KEDZIE AVENUE  
CHICAGO, ILLINOIS 60629  
ATTN: LAURIE GRON

BOX 533-03