

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

90175521

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

LUMAS MORTGAGE, U.S.A.

PLAINTIFF

VS

CLIFTON JOHNSON; et al

DEFENDANTS

NO. 89 CH 5879

SHERIFF'S NO. 893254

Box 5

CERTIFICATE OF SALE

The undersigned as Sheriff of COOK County, Illinois, or Sale Officer in accordance with the terms of the Judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described to the highest and best bidder on April 3, 1990 in/at Room 701, Executive Office, Richard J. Daley Civic Center, Chicago, Illinois, at 12:00 p.m., in the City of CHICAGO, County of Cook, State of Illinois. Said sale was held pursuant to notice as required by said Judgment and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefore, I thereupon offered the entire real estate and premises hereafter described en masse; whereupon LUMAS MORTGAGE U.S.A. offered and bid therefor the sum of \$13283.00. This being the highest and best bid at sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in COOK County, Illinois, and are described as follows:

Lot 20, in Block 3, in Canterbury Gardens Unit 3, a Resubdivision of Canterbury Gardens Unit No. 2, a Subdivision of the west 1/2 of the East 1/2 and part of the North west 1/4 of Section 24, Township 36 North, Range 13, East of the Third Principal Meridian according to the Plat thereof recorded March 21, 1957, as Document No. 16855937 in Cook County, Illinois.

This is a single-family brick ranch-style residence with 2-car garage.

COMMONLY KNOWN AS:

16252 OXFORD DRIVE
MARKHAM, ILLINOIS 60426

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90-175521

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The purchaser herein named, his heirs, legal representatives or assigns will be entitled to an immediate deed to said premises and real estate upon confirmation of the sale provided there is no extension of a special right to redeem pursuant to Ch. 110 Ill. Rev. Stat. Section 15-1604.

Witness my hand and seal, in duplicate, at CHICAGO, Illinois this date:

DATED: APR 03 1990
JAMES E. O'GRADY
Sheriff of Cook County

BY: *James E. O'Grady*

THIS DOCUMENT PREPARED BY:

BASHAW & ASSOCIATES
211 W. Chicago Avenue, Suite 210
Hinsdale, Illinois 60521
312 789-1888

MAIL DOCUMENT TO:

SHERIFF OF COOK COUNTY, ILLINOIS
BOX 5

Permanent Tax No. 28-24-213-045

If Torrens Case:

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