

The State of Illinois, Know All Men by These Presents:
County of Cook

WHEREAS, on the 30 day of November A.D. 1988

Stephen C. Medrano and Lilibeth B. Medrano

did execute that certain note described as follows

One certain Retail Installment Contract in the amount of \$ 20526.00

and which said note is set out and described in a certain mortgage
executed by Stephen C. Medrano and Lilibeth B. Medrano parties of the first part
to First Metropolitan Builders, Inc party of the second part
and further assigned to Union Mortgage Co., Inc., party of the third part
and recorded in volume 89033324 page _____ records of mortgages
of Cook County, Illinois and secured by the
mortgage

lien therein expressed, on the following described lot, or parcel of land, situated in the County of _____
Cook State of Illinois, to wit:

lot 32 in block 2 in W. F. Kaiser and Company's 5th Addition to Arcadia Terrace being subdivision of the E 1/2 of the W 1/2 of the SW 1/4 of the NW 1/4 of Section 6, township 40 north, Range 14 east of the third principal meridian in cook county Illinois

PIN # 14-06-115-009

REC-111
CHICAGO, IL 60602
ACCOM

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That

Union Mortgage Co., Inc., 13151 Emily Rd., Dallas, TX 75240 a corporation,

the payee and owner and holder of said note for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by American General Finance, Inc.

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed and does hereby Sell, Transfer and Convey
unto said American General Finance, Inc. 3216 ST CHARLES RD VILLAPARK, IL 60181,
7508 E. Independence Blvd., Charlotte, NC 28212

of the County of Mecklenburg, NC DUPAGE, IL

the said Note and said lien, and all liens and titles held by it in and to said land.
To have and to hold the same unto the said American General Finance, Inc. its
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at Dallas, Dallas County, Texas

this day of March, A.D. 19 90

Attest: [Signature]
Laura Bates Secretary


Union Mortgage Co., Inc.
By [Signature]
R. C. Black President.

(Seal)

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the day of March, 19 90
by R. C. Black President
of Union Mortgage Co., Inc.
a Texas corporation, on behalf of said corporation.

My commission expires 2-28-94
 TANYA BEARDEN
Notary Public, State of Texas
My Commission Expires 2-28-94

[Signature]
Notary Public, State of Texas
Notary's printed name: Tanya Bearden

90175581

UNOFFICIAL COPY

AMERICAN GENERAL
321 E. ST. CHARLES RD.
VILLA PARK, IL 60181



Assignment of Lien

(BY CORPORATION)

FROM

AMERICAN GENERAL

TO

AMERICAN GENERAL

FILED FOR RECORD

This day of A.D. 19.....
at o'clock M.

County Clerk

By Deputy

RECORDED

A.D. 19.....

In County Records

In Book Page

County Clerk

By Deputy

Recording Fee \$

This instrument should be filed immediately with the
County Clerk for record.

WHEN RECORDED RETURN TO

DEPT. OF RECORDS & CLERK'S OFFICE
COUNTY CLERK'S OFFICE
175581

-90-175581

Handwritten signature or initials