

NO. 840 February, 1985 TEEL POPER COPY (1985)

(,)	JT. TENANTS		00132882
CAUTION: Consult a lawyer before us makes any warranty with respect there	ling or acting under this form. Neither the publisher n ito, including any warranty of merchantebility or titnes:	or the seller of this form s for a particular purpose.	I
tor annexed			90175076
<u> 2819 N. Major -</u>	will of Sue Ricci Chicago, 11.	, deceased,	l
by virtue of letters to Circuit court	estamentary issued to <u>him</u> of <u>Cook</u> County	L. by the	TEAM SECTION S
_lllinois, an	d in exercise of the power of sale said will and in pursuance of e	granted to	9.3 % B 4
power and authority	him _ enabling, and in consid FIVE THOUSAND INILIARS (deration of	AND BED FOR TO THIS DOCK
Dollars, receipt where quit claim and convey u	of is hereby acknowledged, do anto FRANK NIEVES AND	hereby	(The Above Space For Recorder's Use Only)
of 3921 W. Corne	FRANCISSO MIEVES MARRI elia - Chicago, 11. 6061	ED TO KA	MUNA NIEVES
NOT IN TENAMOY IN	COMMON, BUT AS JOINT T	ENANTS WITH	RIGHT OF SURVIVORSHIP:
the following described wit:	real estate situated in the Count	y of <u>Cook</u>	, in the State of ILLINOIS, to
	0_		
Subdivision of th	abdivision of Lots Fifte he North Hast Quarter of of the Third Principal M	Section 29	
	Ox		
			90130862
			O CA PER CIPIE
	0/		90175076
Permanent Real Estate	maex radiiber(s).	29-230-014-0	
Address(es) of real est	ate: 2819 N. Majo	- Critcago,	, 11. 000.57
<i>.</i>	·4.		
Dated this	h day of March. 199	10 1)x	
		(4	
		The Co	Jendone (1) Independent
	PLEASE	Lee Simeon	Season More and Administrator
	PRINT OR TYPE NAME(S)	Annexed to	- Estate of Sue-Ricci
	BELOW		is executor as alorest id 90132862
	SIGNATURE(S)		
			Visc.
State of Illinois, County the state aforesaid, DO I	of <u>Cook</u> ss. I, the under the control of the second state of the	ndersigned, a No	otary Public in and for said County, in
	INDEPENDENT ADMINISTRATO	OR ANNEXED T	TO ESTATE OF SUE RICCI
· Fire impress			whose name
THON SHALL BY PUBLIC SHERE OMMISSION FI	acknowledged thath.@	signed, sealed a	efore me this day in person, and and and delivered the said instrument as a cutor for the uses and purposes
	→ therein set forth,)	• •
Given under my hand an	d official seal, this	1647	day of Marut 1970
Commission expires	10/2 1993	linds	day of Marut 1990
	ared by Anthony N. Pan		W. Irving Park Road

Jerome Silbert Southport MAIL TO: Chicago, 11, 60657 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO Francisco Nieves 2819 N.Major (Name) (Address)
(Chicago, II. 60659
(Gily, State and Zip)

UNOFFICIAL COPY

Stopperty of Counties DEPT-01 RECORDING \$13.25 '#2222 TRAN 3202 04/18/90 14 00 00 #28/3 # ★-90-175676 COOK COUNTY RECORDER