UNOF ASSEMBLITAR MORTGAGLOP

Know all men by these presents That Harbor Financial Group a Partnership organized and

existing under and by virtue of the laws of the State of Illinois having a place of business in Calumet City, Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, herby sells, assigns and transfers unto PACIFIC FINANCIAL SCIVICIO, INC day of party of the second part, a certain MORTGAGE dated the 1.3TH **, 19** 90 FEBRUARY , signed by AUDREY J. LUCKETT HARBOR FINANCIAL GROUP as Mortgagee, the following Conveying to described permises, to wit PARCEL 1: LOT 53 IN DORIS SANGER'S RESUBDIVISION OF LOTS 24 TO 46 INCLUSIVE IN BLOCK 125 AND PART OF LOTS 10 70 22 INCLUSIVE IN BLOCK 123 IN CORNELL, IN THE NORTHEAST 1/4 OF THE NORTH-WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LOT 53 IN DORIS SANGER'S RESUBDIVISION OF LOTS 24 TO 46 INCLUSIVE IN BLOCK 125 AND PART OF LOTS 20 TO 22 INCLUSIVE IN BLOCK 123 IN CORNELL, IN THE NORTHEAST 1/4 OF THE NORTH-WEST 1/4 OF SECTION 35 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 3: GRANTOR HEREBY GRANTS TO GRANTEE, HIS SUCCESSORS AND ASSIGNS AN EASEMEN'T FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT # 20438050. COMMONLY KNOWN AS 1132 E. 81ST STREET, CHICAGO, ILLINOIS. PIN: 20-35-113-123 & 059 and further sells, assigns and transfers unto said party of the second part of the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of the Recorder of Deeds, for the County of Document Number $\mathcal{A}(\lambda)\mathcal{A}(\lambda)\mathcal{A}(\lambda)$. State of Illinois as Document Number 4/1 T#2222 TRAN 3218 04/18/90 14 41:00 #7901 # ***-90-175709** COOK COUNTY RECORDER IN WITNESS WHEREOF, said party of the First part, has caused this instrument to be signed by its Executive Director. 90175799 DIRECTOR TRW REAL ESTATE

THIS INSRUMENT WAS PREPARED BY: "This Instrument Filed For Record LUAN SERVICES As An Accommodation EVA NEGRETE SHITE #1015 Only. It Has Not Been Examined As To Its 100 N. LaSALLE HARBOR FINANCIAL GROUP Execution Or As To Its Effect Upon Title." CHICAGO, IL 60602 1070 Sibley Blvd. Calumet City, IL 60409 STATE OF ILLINOIS COUNTY OF COOK SS:

STEVEN P. HELM , a Notary Public in and for said County, in the State aforesaid, do hereby certify that JAMES F. HOELSCHER Executive Director who is personally known to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that his signed, sealed and delivered this instrument as his free and voluntary act.

GIVEN under my hand and Notarial Seal this

" OFFICIAL SEAL " }
STEVEN P. HELM }
NOTABY PUBLIC. STATE OF ILLINOIS ; MY COMMISSION EXPIRES 3/7/93

Notary Public

UNOFFICIAL COPY

Preturn to: Security Pacific FINANCIAL SCIVICES 1910 Highland Him Dimbond, II WIHY

Property of Cook County Clark's Office