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(Individual to Individual)

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THE GRANTOR ROBERT H. DANN, married to  
NANCY R. DANN

of the City of Chicago County of Cook  
State of Illinois for and in consideration of  
Ten and 00/100 DOLLARS,  
in hand paid,

CONVEY and WARRANT to

THOMAS M. BROWN and PAULA E. TATOLES  
2457 North Orchard, Chicago, Illinois 60614

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the  
County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; TERMS, PROVISIONS,  
COVENANTS AND CONDITIONS OF THE DECLARATION OF CONDOMINIUM AND ALL AMENDMENTS  
THERE TO; PRIVATE, PUBLIC AND UTILITY EASEMENTS INCLUDING ANY EASEMENTS  
ESTABLISHED BY OR IMPLIED FROM THE DECLARATION OF CONDOMINIUM OR AMENDMENTS  
THERE TO; ROADS AND HIGHWAYS; PARTY WALL RIGHTS AND AGREEMENTS; EXISTING LEASES  
AND TENANCIES; LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY  
ACT; SPECIAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED, UNCONFIRMED  
SPECIAL TAXES OR ASSESSMENTS; GENERAL TAXES FOR THE YEAR 1989 AND SUBSEQUENT  
YEARS; INSTALLMENTS DUE AFTER THE DATE OF CLOSING OF ASSESSMENTS ESTABLISHED  
PURSUANT TO THE DECLARATION OF CONDOMINIUM; THE MORTGAGE OR TRUST DEED SET  
FORTH IN PARAGRAPH 3 AND/OR RIDER 705.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of  
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 14-20-205-026-1016

Address(es) of Real Estate: 1044 West Byron, Unit 2E, Chicago, Illinois 60613

DATED this 11th day of April 1990

Robert H. Dann (SEAL) Nancy R. Dann (SEAL)  
ROBERT H. DANN NANCY R. DANN

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that  
ROBERT H. DANN, married to Nancy R. Dann, his wife

IMPRESS SEAL HERE

personally known to me to be the same person S whose name s are subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowl-  
edged that L h. eysigned, sealed and delivered the said instrument as their  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

Given under my hand and official seal, this 11th day of April 1990

Commission expires June 6 1992 [Signature] NOTARY PUBLIC

This instrument was prepared by Rallo & Tepper, 205 West Randolph Street, Suite 1440,  
Chicago, Illinois 60606 (NAME AND ADDRESS)

MAIL TO:

John J. Tatoes (Name)  
Emc Dermott, well & Emery (Address)  
111 W. Chicago Street (City, State and Zip)  
Chicago, IL 60603

OR

RECORDER'S OFFICE BOX NO. 60603

SEND SUBSEQUENT TAX BILLS TO:

(Name)  
(Address)  
(City, State and Zip)

BOX 333 - GG

COOK  
CO. NO. 018  
0 0 5 3 9 5



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
12150

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
REVENUE  
6075

STAMP  
APR 18 1990

REVENUE  
6075  
APR 18 1990

DEPT. OF REVENUE  
APR 18 1990  
0 4 7 5 0 4

REVENUE  
91125

DEPT. OF REVENUE  
APR 18 1990

91125

90175820

725596 17 Mathews

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Warranty Deed

JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE®  
LEGAL FORMS

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## LEGAL DESCRIPTION

UNIT NUMBER 46 IN BYRON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 78.72 FEET OF THE EAST 168.72 FEET OF THE SOUTH 118.72 FEET IN BLOCK 3 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 36 THROUGH 50 AND LOT 51 (EXCEPT THE WEST 26.72 FEET THEREOF INCLUSIVE IN GILBERT M. WEEK'S SUBDIVISION OF PART OF BLOCK 3 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 253866900 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N. 14-20-205-026-1046

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