KNOW ALL MEN BY THESE PRESENTS, that whereas the undersigned,

KENNETH A. LARSEN AND ELIZABETH J. LARSEN, HIS WIFE

1300

COOK COUNTY, ILLINGIS FILED FOR RECORD

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and whereas, A.J. StaTH FEDERAL SAVINGS BANK is the holder of said mortgage and the note secured thereby:

NOW THEREFORE, in order to further secure said indebtedness and as a part of the consideration of said transaction, the said undersigned hereby sasigns, transfers and act over unto A.J. SMITH FEDERAL SAVINGS BANK, hereinafter referred to as the "Bank", and/or its successors and sasigns, all the rests the due or which may hereafter become due under or by virtue of any losse, either oral or written, or any letting of, or any agreement for the tase or occupancy of any part of the premises herein described, which may have been herstofore or may be herefare made or agreed to, or which may be made or agreed to by the Bank under the power herein granted, it being the intention hereby to establish an absolute transfer and regarment of all such lesses and agreements and all the avails hereunder unto the Bank, and especially those certain lesses and agreements now existing upon the property hereinabove described.

The undersigned, do hereby irrevocably appoint the said Bank the atterney-in-fact of the undersigned for the management, operation and leasing of said property, and o hereby authorize the Bank to let and re-let said premises, or any part thereof, including the cancellation or modification of existing leases, according to its own discretion, and to bring or defend any suits in connection with said premises in the own name or in the names of the undersigned, as it may consider expedient, and to make such repairs, replacements, alterations and conjugate improvements and changes to the premises as it may deem proper or advisable, and to do anything in and what said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Bank may do.

It is understood and agreed that the said Bank shall 'wve the power to use and apply such avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to said Bank, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, the making of sapiral improvements, usual and customary commissions to a real enay reasonably be necessary, hereby granting full power and sulf ority to exercise such and every right, privilege and power granted at any and all times hereafter without notice to the undersigned or to executors, administrators and assigns of the undersigned, hereby ratifying and confirming all that said attorney ray do by virtue hereof.

It is further understood and agreed that the Bank may, at its discretical retain, appoint or employ attorneys, agents or servants for the purpose of exercising any of the powers and authority herein granted, and the Bank shall not be liable for any action taken hereunder except only for its own goes negligence or gross risconduct.

It is understood and agreed that the Bank will not exercise its rights under hits Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

It is further understood and agreed that, in the event of the exercise of this Assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each more, and the failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer, and the Bank may, in its own name and without any notice or demand, wintain an action of forcible entry and detainer and obtain possession of said premises. This Assignment and power of stormly be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the party 'ereco and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Bank shall have been fully paid, at which time this Assignment of Arower of attorney shall terminate.

And, it is further agreed that no decree or judgment which may be entered on any debts secured or juraced to be secured hereby shall operate to abrogate or lessen the effect of this instrument, but that the same shall continue in full force until the payment and discharge of any and all indebtedness and liabilities secured hereby in whatsoever form in a sume may be.

The failure of the Bank to exercise any right which it might exercise hereunder shall not be deemed a waiver or the Bank of its right to exercise thereafter.

| IN WITNESS WHEREOF, the undersigned have here A.D. 19 | unto set their hands and seals this | 1/4 | day of |
|--|-------------------------------------|--------------------------|----------|
| La Company | SEAL) | 200.E |) SERIC |
| KENNETH A LARSEN | SEAL) | | (SEAL) |
| STATE OF ILLINOIS COUNTY OF COOK SS. | | | 564 |
| I, the undersigned, a Notary Public in and for said | gcles County Colifornia. | , hereby certify that | <u> </u> |

Kenneth A. Larsen and Elizabeth J. Larsen

personally known to me to be the same person—whose name—aubscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they stand, needed and delivered the naid instrument in and voluntary act for the uses and purposes therin set forth.

GIVEN under my hand and notarral seal this 11th det of April

Jeannie M. Van House

Notery Public

OFFICIAL SEAL
JEANNIE M. VAN HOUSE
Notary Public-California
LOS ANGELES COUNTY

PROPER PROPERTY AND MARKET ST. 1991

A.J. Smith Federal Savings Ban 14757 South Cicero Avenue Midlothian, Illinois 60445

Unit Number 30%, as delineated on survey of the following described parcel of real estate (Herein ter referred to as ("Parcel"): that part of the NOrthwest 1/4 of the Northwest 1,4 of Section 11, Township 37 North, Range 12, East of the Third Principal Meridian, described as follows: beginning at the point of intersection of the South line of the North 10 rods of the said Northwest 1/4 with the West line of the East 1 acre of the Northwest 10 acres of said Northwest 1/4 of the Northwest 1/4; thence East along the South line of the North 20 rods of the NOrthwest 1/4 of said Section 11, 20.0 fest; thence South along a line that is parallel with the East line of the Northwest 1/4 of the Northwest 1/4 of said Section 11, 60.0 feet; thence East p_pendicular to the last described line 30.0 feet; thence Southeasterly 44.04 feet, more or less, to a line drawn at right angles to the East line of the Northwest 1/4 of the Northwest 1/4 of said Section 11, from a point 432.65 feet South of the North line of said Section 11; thence East along said right angle line, 75.0 feet to the East line of said Northwest 1/4 of the Northwest 1/4 of Section 11; thence South along the East line of said Northwest 1/4 of the Northwest 1/4 a distance of 150.85 feet to a point 253.50 feet South of the South line of the North 20 rods of said Northwest 1/4 of the Northwest 1/4; thence Northwesterly to a point on the South line of the North 20 rods of said Northwest 1/4 that is 396.0 feet West of the East line of said Northwest 1/4 of the Northwest 1/4; thence East along the said South line of the North 20 rods a distance of 263.83 feet to the place of beginning, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration made by Chicago City Bank and Trust Company as Trustee under Trust Number 7164, recorded in the Office of the Recorder of Cook County, Illinois, as Document Number 20,771004; together with an undivided percentage interest in suil parcel (excepting from said parcel all the property and space comprising all the units as defined and set forth in said Declaration and survey).

The lien of this mortgage on the common elements shall be alternatically released as to the percentage of the common elements set forth in amended Occlarations filed of record in accordance with the Condominium Declaration and the tien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.

P.I.N.#: 23-11-100-016-1027

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