RELEASE DEED

Ţ,

14+3697 72.43.082 DB FW

Kn	ow all Men bi	These	Presents.	130
	K BANK and TRUST COL	-		=
	State of Ulinois and doin			-
	, or and in consideration of ipt whereof is bereby confe			
	yde Park Bank and Trust			
Agreement dated	June 27, 1988 and Known	as Trust #696		
	ok and State of Illinois, all the			whatsoever i
	n, through, or by a certain Mor			
	A. D. 1988			
	rder of Deeds			
	8also Assignment o	=		
	st A. D.			
	of Deeds			
Document No. 88.	400619 to the	nremises therein d	escribed, situated in the	he County o
	Illinois, as follows, to-wit:	profittion (110-011) a		
	•	. 1 1 7 7 171		
The West 27.95	of Lot 1 (Except the Soundivision of ten East	uth 15 reet in 118 Acres of	the Southwest 1/4	
of Section 11,	lovesnip 38 North, Range	e 14 East of t	he Third Principa	1
Meridian, in Co	ok Courty, Illinois.	•		
Commonly known	BOOK COUNTY ILLINOIS	t, Chicago, Il	linois 60615	ιc
DIN #20-11-322-0	018-0000 FOR REGORE			Ŏ
1110 1120 11 322	1990 APR 19 W F 20	_		5
	10 Mill 0- 36	90176	693	66
	0.			90176693
	1990 APR 19 AM 75- 36			
		/		· ·
•	appurtenances and privileges			
	WHEREOF, said HYDE PA			
•	hereto allixed, and has caus	· / /		
its Vice President	and attested by its Asst. Sec.	recary this	day of April	
A. D. 1990 .	•		0	
			2.	
			BANY, and TRUST	
La Reacald	To faules	By Cau	C. a. andur	<u> </u>
7 / Au	a. Secretary		View President	
STATE OF ILLINOIS, \ COUNTY OF COOK, \	s s.			
	l,	Donna J. Sedla	ik a M	Votary Public
	in and for the County and Stat	e sjeressid, do hereb	y certify that	,
	Carol A. Anderson		Vice	Presidens and
L	Georgene M. Pavelec	Sale as	Asst	_Secretary of
	HYDE PARK BANK and The be the same persons whose	TUST COMPANY, w	sho are personally known	n lu me to
			•	
\$ 8.00 h	such VICE President of and acknowledged that they	end Assi. Secretory, o signed, sealed, and	ppeared before me this do delivered the mid in:	ey in person. Strument of
	scriting as their free and HYDE PARK BANK and T	voluntery act, and	as the free and volum	ntary ect of
A STATE OF THE STA	set forth, and caused the corpo			
Color Park	Given under s	my hand and notaria	l seal this 10th	
- Aller	day of April	1090	1	
<u>د</u>	, - -	10	Onna I led	'lal
217				

4-5-06-16

Chingo.

n. Lo Sall

B0x333

9/89

UNOFFICIAL COPY

