UNOFFI@IALLEOPY :

ASSIGNMENT OF MORTGAGE -

LOAN NO: 093613659

Know all Men by these Presents:

• • • • • • • • • • • • • • • • • • • •	age Company , an Ol- tion of the sum of		n, existing un 4 no / 100	eder the laws o	f the State of Ol	nio, party of the firs Dollars
part, at or before	e considerations, rec the ensealing and a gain, sell, assign, tra 13TH MARK W. HENNES:	lelivery of the unsfer and set day of	se presents, i over unto the APRIL	the receipt who said party of	ereof is hereby the second part	acknowledged, doe. 'a certain mortgage A.D. 19-90
page 90/7/8	wortgage Company / , public red d pize, or parcet of	ords of		COOK		ty. Illinois upon the
	LOT 6 1P CUINTACRES OF I'LE WITOWNSHIP 36 NOI MERIDIAN, IN CO	EST 1/2 OF RTH, RANGE	THE NORTH	EAST 1/4 (F THE THIRE	OF SECTION 2	,
	PERMANENT INDE			΄ δ	جعيرين 🐞	. 4
	P/A 830			,	land Fa	rk
PREPARED BY DOROTHY M. BUE OMNI MORTGAGE			477. ILLINO 08 6 E.L. INO 19 45 ILLINO		901768	1 2
2015 SPRING ROOK, TL1			1000			
Together with the interest from the	note or obligation des 13TH	cribed in said day of		v/ v.e moneys o	lue and to becon	ne due thereon, with , 19–90
To have an	nd to hold the same	e unto the said	d party of the	e second part,	its successors e	ınd assigns forever.
SAME IS NOT OHIO LAW PU	SEAL NON-EXISTAN REQUIRED UNDER URSUANT TO S1701 REVISED CODE		these presen	us to be execute into-affixed, by	rd u) us name, a	first part has caused nd its corporate sead icers thereunto duly day 4.D. 19 90
				Omni M	ortgage Compa	20.5
				101		
			By	MICHAEL P.	AZZARELLO,	MANAGER
STATE OF ILLING	DIS PAGE	85.		•		
	CERTIFY that on the gements, personally o		me, an officer MICH	r duly authorize AEL P. AZZA	ed in the State a. ARELLO	nd County aforesaid
presence freely and is the true corpora WITNESS m	the first part in the f voluntarily under aut tte seal of said corpo y hand and official s	hority duly vesi ration.	ted in him/her	at he/she ackn by said corpor	ation and that th	of the corporation ting the same in my e seal affixed thereto day
of APRIL	, A.D. 19 90	•	\ \S\k	san An	K Pulu	tmeer-
£~	FFICIAL SEA			Notary Public in	and for the State of	Hinois

L0-0001-03/3-87 IL

SUSAN ANN BRINKMETER

IT COMMISSION EXPIRES

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