

WARRANTY DEED  
Statutory (ILLINOIS)  
(Corporation to Individual)

1990 APR 19 PM 12:04

90176845

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR  
F.I.D.C., INC

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid.

and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS AND WARRANTS to

DONICK A. BUSCEMI, A BACHELOR AND KATHLEEN S. CALIBARARO, A SPINSTER 10440 S. MANSFIELD OAK LAWN, IL

NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY (NAME AND ADDRESS OF GRANTEE)

COOK in the State of Illinois, to wit:

SEE RIDER 'A' ATTACHED HERETO AND MADE PART HEREOF

\*SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORDS.  
\*SUBJECT TO GENERAL TAXES FOR 1989 AND SUBSEQUENT YEARS.  
\*TO HAVE AND TO HOLD SAID PROPERTY NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY FOREVER.  
\*SUBJECT TO MORTGAGE DATED APRIL 14, 1990, DOMINICK A. BUSCEMI, A BACHELOR AND KATHLEEN S. CALIBARARO, A SPINSTER AS MORTGAGORS, FINANCIAL FEDERAL SAVINGS BANK AS MORTGAGEE IN THE AMOUNT OF FIFTY TWO THOUSAND SEVEN HUNDRED AND NO/100.

Permanent Real Estate Index Number(s): 27-13-408-040-1016

13.00

Address(es) of Real Estate: 2310 TEEFANY DRIVE #2B ORLAND PARK, IL 60462

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its ASSISTANT Secretary, this 14TH day of APRIL, 1990

F.I.D.C., INC.

IMPRESS CORPORATE SEAL  
HERE: \_\_\_\_\_  
BY: \_\_\_\_\_  
ATTEST: \_\_\_\_\_  
ASSISTANT SECRETARY

State of Illinois, County of COOK  
and State aforesaid, DO HEREBY CERTIFY, that F. MORGAN GASTOR, personally known to me to be the President of the F.I.D.C., INC

corporation, and JEANETTE M. EUNCHION, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14TH day of APRIL, 1990

Commission expires March 12, 1994  
NOTARY PUBLIC  
DENISE R. HART F.I.D.C., INC. 16406 LATHROP AVENUE HARVEY, IL

This instrument was prepared by DENISE R. HART F.I.D.C., INC. 16406 LATHROP AVENUE HARVEY, IL

"OFFICIAL SEAL"  
DENISE R. HART  
NOTARY PUBLIC ILLINOIS  
My Commission Expires 03/12/94

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
APR 1990  
COOK COUNTY, ILL.  
OR REVENUE STAMPS HERE  
REVENUE 733.00  
COOK COUNTY, ILL.  
90176845

MAIL TO: Thomas W. Murphy I  
5014 22nd, 222 N. LaSalle Street  
Chicago, Illinois 60601  
7310 Tiffany Drive, #2B  
Orland Park, Illinois 60462

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79-46-569 0

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WARRANTY DEED

Corporation to Individual

TO

GEORGE E. COLE<sup>®</sup>  
LEGAL FORMS

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PARCEL 1:

UNIT NUMBER 7310-2B IN COLONADES CONDOMINIUM LOTS 43, 44 AND 45 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
LOTS 43, 44 AND 45 IN COLONADES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25915975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G-2B (LOCATED IN LOT 45) A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25915975 AND AS AMENDED BY 89242209.

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