CAUTION: Consult a lawyer before using or acting under this form. All warrantes, including merchantability and litness, are excluded.

## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** THE MORTGAGE OR DEED OF

90177009

\$13.25 DEFT-01 RECORDING T#2222 TRAN 3285 94/19/90 11:03:00 #6103 # 18 ※一タの一17700タ COOK COUNTY RECORDER

Above Space For Recorder's Use Only

| IKUSI WAS FILED.  |
|---|
| KNOW ALZ MEN BY THESE PRESENTS, That the  |
| Colonial Bank   |
| a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness   |
| secured by the Mortgage nereinafter mentioned, and the cancellation of all the notes thereby secured,   |
| and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  |
| CONVEY and QUIT CLAIM unto Backy Lack and WAME AND ADDRESS)   |
| 9144 S Dauphine Chgo, 11 60619  |
| heirs, legal representatives and assigns, all the right, little, interest, claim or demand whatsoever it may have   |
| acquired in, through or by a certain Mortgage bearing date the 12th day of September ,  |
| 19_85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book  |
| <u>xxxx</u> of records, on page <u>xxxx</u> , as document No. <u>8527</u> ?480, to the premises therein described,  |
| situated in the County of Cook, State of Illinois, as follows, (a) wit:   |
|   |
| Lot 9 in Block 9 in Dauphin Park, a Subdivision of thit port of North 3/4 of the West 1/2 of Section 2, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois |
| P/1/N 25-02-300-024 & 025   |
|   |
| 9144 S Dauphine<br>Chgo, Ti 60619   |
| together with all the appurtenances and privileges thereunto belonging or appertaining.   |
| IN TESTIMONY WHEREOF, the said <u>Colontal Bank</u> .   |
| has caused these presents to be signed by its President, and attested by its Assistant Vice   |
| President and its corporate seal to be hereto affixed, this 25th day of September , 19 89 .   |
|   |
| ColonLal Bank   |
| By Morney W Son NP  |
| MASS Promes W. Sast Vice respect  |
| Gary A Wnek Assistant Vice President  |

5850 W. Belmont, Chicago, IL 60634

## **UNOFFICIAL COPY**

| STATE OF Illinois SS.  |     |
|--|-----|
| COUNTY OF Cook   |     |
| I,the_undersigned, a notary publi  | ic  |
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas W. Szar  | -   |
| personally known to me to be the Vice President of the Colonial Bank   | _ · |
| , a corporation, and Gary A, Wnek , personall  | у   |
| known to me to be the Assistant Vice of said corporation, and personally known to me to be the President same persons whose names are subscribed to the foregoing instrument, appeared before me this day in personal vices.   | n   |
| and severally ac'owledged that as such <u>Vice</u> <u>President and Assistant Vice</u> the <u>President</u>  |     |
| signed and delivered 'ne said instrument and caused the corporate seal of said corporation to be affixed theret  |     |
| pursuant to authority given by the Board of of said corporation, as their free and volunta   | ry  |
| act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.   | ^   |
| GIVEN under my hand and leterial seal this 18th day of September 19 8  | 9   |
| PATRICIA SE AL RALIVACIONE NOTARY PUBLIS NOT |     |

901771009

RELEASE DEED

By Corporation

ADDRESS OF PROPERTY:



188 W. RANDOLPH ST. RM. 1227 CHICAGO, ILL. 60601 (312) 782-5105 MAILLIGHEL I, BRAZEN

Form No. 835 Banktorms, Inc. - April, 1980