

MORTGAGE UNOFFICIAL COPY

99-177076

To TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 17th day of April A.D. 1990 Loan No. 02-1049374-0

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)
John T. Lattal and Margaret H. Lattal, Husband and Wife, As Joint Tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of
Cook in the State of Illinois to-wit: 658 Oklahoma Way, Elk Grove, IL 60007

LOT 13 IN BLOCK 5 IN WINSTON GROVE SECTION 21, BEING A SUBDIVISION IN THE EAST
HALF OF THE SOUTHWEST QUARTER AND THE WEST QUARTER OF THE SOUTHEAST 1/4 (TAKEN
AS A TRACT) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPTING FROM SAID TRACT THE SOUTH 20 ACRES THEREOF) ACCORDING TO PLAT
RECORDED AUGUST 22, 1974 AS DOCUMENT NO. 22824635 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 07-25-404-013

123333 TRAM 4801 04/19/90 11:22:00
49441 & C 99-177076
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by
the mortgagor to the mortgagee, in the sum of

TWENTY THOUSAND SEVEN HUNDRED SEVENTY SIX DOLLARS AND 60/100 Dollars (\$ 20,776.60)
and payable:
TWO HUNDRED NINETY SIX DOLLARS AND 10/100 ----- Dollars (\$ 296.10) per month
commencing on the 20th day of MAY 19 90 until the note is fully paid, except that, if not sooner paid,
the final payment shall be due and payable on the 20th day of April ,2000 and hereby release
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

John T. Lattal (SEAL)
John T. Lattal

Margaret H. Lattal (SEAL)
Margaret H. Lattal

STATE OF ILLINOIS }
COUNTY OF COOK } S.S.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
John T. Lattal and Margaret H. Lattal, Husband and Wife, As Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this
day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the
uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial
Seal, this 17th day of April 1990 A.D.

THIS INSTRUMENT WAS PREPARED BY

Deborah J. Walsh
NAME
TALMAN HOME FED. SVGS.
ADDRESS
1805 E. GOLF RD.
FO SCHAUMBURG, IL 60173

"OFFICIAL SEAL"
THOMAS W. MULLINS
Notary Public, State of Illinois
My Commission Expires 8/20/90

Thomas W. Mullins
NOTARY PUBLIC

COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
1-800-222-1365
(708) 512-0444

Box 154 13.00 ①

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