

UNOFFICIAL COPY

Form 12102
11 INCHES

ASSIGNMENT

OF

MORTGAGE

TO

minutes

at o'clock and

Received and entered with

Page

Book

Attest

Register

MAIL TO

RETURN TO

RETURN TO:

UNION MORTGAGE CO., INC.

P. O. BOX 51889

DALLAS, TEXAS 75201-5929

214/880-3184

90177203

Notary Public

1990

Given under my hand and official seal this the 5 day of MARCH

" OFFICIAL SEAL "
JEFF ROSENBERG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/7/90

the undersigned, JEFF ROSENBERG, EDWARD KAHN, President of BLUE RIBBON REMODELING, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

STATE OF ILLINOIS, COUNTY OF COOK } Corporate Acknowledgment

Notary Public

19

Given under my hand and official seal this

the undersigned, State hereby certify that the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date for and on behalf of said business

trading as/a partner of Notary Public in and for said County in said

STATE OF ILLINOIS, COUNTY OF COOK } General Acknowledgment

EDWARD S. KAHN, PRES.

BY: *Edward S. Kahn*
Edward S. Kahn, President
Blue Ribbon Remodeling Co. (ILS)

1990

In Witness Whereof, the assignor has duly executed this assignment this 5 day of MARCH

TO HAVE AND TO HOLD the same unto the said Union Mortgage Company, Inc., its successors and assigns, forever

page together with a Home Improvement Retail Installation Contract and the money due and to become due thereon

of the County of Cook, State of Illinois, in Book 60630, Volume 98, at

bearing date the 6th day of February, 1990, and recorded on the 30 day of 03, 1990, in the office of the

in favor of Blue Ribbon Remodeling Co. Patricia A. Lewis

a certain mortgage, made and executed by Union Mortgage Company, Inc., transferred and set over, and by these presents do grant, bargain, sell, assign, transfer and set over unto the said

at or before the encasing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned

to the Union Mortgage Company, Inc., in hand paid by Union Mortgage Company, Inc., the sum of Fourteen Thousand Eight Hundred Twenty Four Dollars (\$14,824.00)

in consideration of the sum of Fourteen Thousand Eight Hundred Twenty Four Dollars (\$14,824.00) Dollars and no part of the United States

located at 516 N. Chicago, Suite #105, Chicago, Illinois, 60630, Dollars and no part of the United States

Know all men by these presents, that Blue Ribbon Remodeling Co., Chicago, Illinois, 60630, Dollars and no part of the United States

ASSIGNMENT BY MORTGAGE

90177203

ILLINOIS PREPARED BY: DELPHINE COLLIER 10 E. 22ND ST. LOMBARD, IL. 60148
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP
LOTS 10, 11 AND 12 IN BLOCK 1 OF CHESTER C. ROOMELL'S SUBDIVISION OF

Property of Cook County Clerk's Office