

ASSIGNMENT BY MORTGAGE

0441234

Know all men by these presents, that 1st. Metropolitan Bldrs, Inc. located at 4258 N. Cicero, Chicago, Ill. in consideration of the sum of Six thousand seven hundred six & 80/100 Dollars, lawful money of the United States. to it in hand paid by Union Mortgage Company, Inc. at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged; has granted bargained, sold, assigned, transferred and set over, and by these presents do grant, bargain, sell, assign, transfer and set over unto the said Union Mortgage Company, Inc. a certain mortgage, made and executed by Noel G. Aguilar and Marivic P. Aguilar in favor of 1st. Metropolitan Bldrs, Inc. bearing date the 10th day of Feb 19 90. and recorded on the 30 day of 03, 19 90. in the office of the Recorder of the County of Cook State of Illinois. in Liber Deeds # 90-141580 of deeds, volume at page together with a Home Improvement Retail Installment Contract and the money due and to become due thereon TO HAVE AND TO HOLD the same unto the said Union Mortgage Company, Inc. its successors and assigns, forever In Witness Whereof, the assignor has duly executed this assignment this 9th day of March 19 90 and affixed its seal hereto

1st. Metropolitan Bldrs, Inc. (US) Seller

By Eugene X Gerstein PRES.

STATE OF Cook } General Acknowledgment

I the undersigned, Notary Public in and for said County in said State hereby certify that trading as/a partner of whose name signed to the foregoing conveyance and who known to me acknowledged before me on this day that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date for and on behalf of said business

Given under my hand and official seal this day of 19

Notary Public

My commission expires

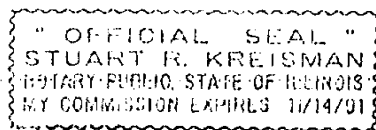
STATE OF Illinois } Corporate Acknowledgment

I the undersigned, Stuart R. Kreisman, a Notary Public in and for said County in said State, hereby certify that Eugene Gerstein, President of 1st. Metropolitan Bldrs, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this the 9th day of March 19 90

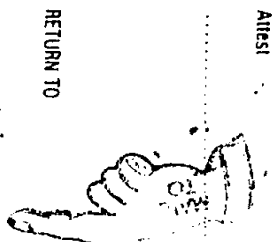
Stuart R. Kreisman Notary Public

My commission expires



90177204

UNION MORTGAGE COMPANY, INC. DALLAS, TEXAS 75201-5920 214/350-3134



RETURN TO

Attest Register

Book Page

Deeds

Received and entered with

at O'clock and minutes 19

ASSIGNMENT OF MORTGAGE

Handwritten signature

UNOFFICIAL COPY

0441234

PARCEL 1:

LOT 36 IN BLOCK 4 IN HARTLEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS FOR THE USE AND BENEFIT OF PARCEL 1 AS PERPETUITY OVER AND ACROSS AND UPON THE NORTH 2 FEET OF THE EAST 80 FEET OF LOT 35 IN BLOCK 4 IN HARTLEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AS CONTAINED IN THE DEED RECORDED AS DOCUMENT NUMBER 17174421 PIN# 13-34-227-023

96177204

RETURN TO:
UNION MORTGAGE CO., INC.
P. O. BOX 515929
DALLAS, TEXAS 75251-5929
214/680-3134