

UNOFFICIAL COPY 90178419

Form MP-10  
Revised 6/88

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
1988 SERIES C  
ASSIGNMENT OF MORTGAGE 272476-6

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS A UNITED STATES CORPORATION with its principal  
place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"),  
in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is  
heraby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate  
(hereinafter called the "Assignee"), hereby sells, assigns, war-  
rants and conveys unto the Assignee that certain Mortgage dated APRIL 18, 1990

made by  
ADELINA PAVIA, SPINSTER AND CARLOS SOLIS, BACHELOR AND ELEUTERIO CRUZ,\*\*  
to Assignor in the principal sum of  
ONE HUNDRED SEVEN THOUSAND THREE HUNDRED AND NO/100 Dollars  
(\$ 107,300.00 ) and recorded in the Office of the Recorder of Deeds of  
COOK County, Illinois on 19 as Document No.  
on real estate legally described as follows: \*\*BACHELOR 90178418

LOT 14 IN BLOCK 4 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION  
OF THE NORTH EAST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4)  
OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

90178419

COMMONLY KNOWN AS: 1537 NORTH ROCKWELL  
CHICAGO, ILLINOIS 60647

16-01-204-013

DEPT-01 RECORDING \$13.25  
T9999 TRAN 2640 04/19/90 12:59:00  
36472 \* - 90 - 178419  
COOK COUNTY RECORDER

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with  
interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and  
assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever  
the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment on the 18TH day  
of APRIL, 19 90

THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS

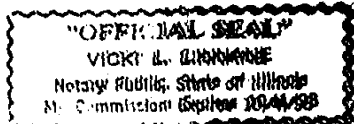
By: [Signature]  
Title: Assistant Vice President

ATTEST: (SEAL)  
By: [Signature]  
Title: Loan Servicing Officer

STATE OF ILLINOIS )  
COUNTY OF Cook ) SS

I, Vicki L. Linnane, a Notary Public in and for the County and State aforesaid, do hereby  
certify that Janet M. Foltman and Anna Pescatore, who are  
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such  
Assistant Vice President and Loan Servicing Officer of said Association appeared  
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of  
writing as their free and voluntary act, and as the free and voluntary act of said Association for the  
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 18th day of April, 19 90



[Signature]  
Notary Public

(SEAL)  
My Commission Expires 10-4-93  
This instrument was prepared by: M. SIMPSON  
SKOKIE, IL 60077

90178419

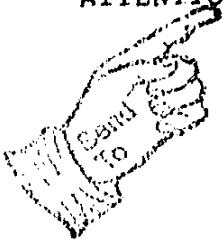
1325

# UNOFFICIAL COPY

RECORD AND RETURN TO:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
10000 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

ATTENTION: M. SIMPSON



Property of Cook County Clerk's Office

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