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## MORTUNOFFICIAL COPY

TALMANHOME

90178210

The Taiman Home Federal Savings and Loan Association of Birrole Main Office: 55/1 S. Kedzie Allefue, Chicago, Binos 60829, (212) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this

14th

day of

A.D. 19 90

Long No. UZ-1U433/3-8

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Garry M. Bennett and Deborah A. Bennett, his wife (J)

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of 1111nois to-wit: 5435 N. Monitor

Lot 58 (except the North 12 feet) and Lot 57 (except the south 7 feet) in Block 7 of L.E. Crandall's Jefferson subdivision of part of the west \ of the north east \ of Section 5, ownship 40 North, Range 13 east of the Third Principal MERIDIAN, in Cook County Illinois.

P.I.N. 13-08-210 017

to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by the mortgager, in the sum of

The holder of this mortgage in any action to fore lose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the reas and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional tien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the inceb edness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

ment of Mortgagee's reasonable fee for preparing the release.

DELT-01 RECORDING

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day newlood light work of 12.42.00 #8217 # 18 \* 90 178210 CODE COUNTY RECORDER

X Garage Son Service (SEAL)

.....(SEAL)

x Weborah a Bennett (SEAL)

SOUND SOURCE

(SEAL)

STATE OF ILLINOIS SS.

t. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid; DO HEREBY CERTIFY that

Garry M. Bennett and Deborah A. Bennett, his wife (J)

THIS INSTRUMENT WAS PREPARED BY

N. Zapfe

4901 W. Irving Park Rd.

Chicago, 11. 60641

FORM NO:41F DTE #H0605 Consumer Landing

"OFFICIAL SEAL "
NANCY C. ZAPFE
NOTAY PUBLIC, STATE OF ILLINOIS
T COMMISSION EXPIRES TIVITY 22

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## UNOFFICIAL COPY

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