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FROM: JOHNSON, JAMES P. AND PATRICIA V.  
PATRICIA V. JOHNSON

MORTGAGE RECORDED 5-12-88  
MORTGAGE BOOK, VOL. # 88-263178 PAGE  
IN THE RECORDER'S OFFICE OF  
COOK COUNTY  
STATE OF IL

ORIGINAL DEBT. \$80,000.00  
ASSIGNED TO: SEARS SAVINGS BANK

90179558

ASSIGNMENT OF MORTGAGE

PIN 09-13-110-023

STATE OF ( IL )  
COUNTY OF ( COOK ) LOAN NUMBER 09-58-71845

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY

SEARS SAVINGS BANK

, ASSIGNEE, THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

90179558

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF PEGGY FOWLER, (ASSISTANT) SECRETARY ON THIS 20 DAY OF MARCH, A.D., 1990.

(CORPORATE SEAL) SEARS MORTGAGE CORPORATION

*Peggy Fowler*  
\_\_\_\_\_  
(ASSISTANT) SECRETARY  
PEGGY FOWLER

STATE OF ILLINOIS )  
COUNTY OF COOK )

DEPT-01 RECORDING \$13.00  
T#4444 TRAN 3986 04/20/90 09:23:00  
#4287 # D \* -90-179558  
COOK COUNTY RECORDER

ON THIS THE 20 DAY OF MARCH, 1990, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED PEGGY FOWLER WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

90179558

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

CORINNE SHANAHAN  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT DES PLAINES

" OFFICIAL SEAL "  
CORINNE SHANAHAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/15/93

EXPIRATION DATE 11/15/93

Prepared By and Return To: L. DAVIS 3-C  
SEARS MORTGAGE CORPORATION  
2500 LAKE COOK ROAD 3-C  
RIVERWOODS, IL 60015

UNOFFICIAL COPY

09-58-71845  
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09-58-71845

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**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on **MAY 10 19 88** The mortgagor is **JAMES P. JOHNSON AND PATRICIA V. JOHNSON HIS WIFE**

("Borrower") This Security Instrument is given to **SEARS MORTGAGE CORPORATION** which is organized and existing under the laws of **THE STATE OF OHIO** and whose address is **300 KNIGHTSBRIDGE PARKWAY #500 LINCOLNSHIRE, ILLINOIS 60069** ("Lender").

Borrower owes Lender the principal sum of **EIGHTY THOUSAND DOLLARS AND NO/100**

**Dollars (U.S. \$ 80,000.00)** This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 1, 1993**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 410 IN HASBROOK SUBDIVISION UNIT NUMBER 5, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1960 AS DOCUMENT NUMBER 17778451, IN COOK COUNTY, ILLINOIS.**

P.I.N. **03 19 110 023 VOLUME NUMBER 232**

DEPT-01 \$14.25  
4444 TRON 2472 05/12/88 12 45 00  
1192 # D \* - 88 - 203178  
COOK COUNTY RECORDER

-88-203178

14<sup>00</sup> MAIL

which has the address of **1738 N. KENNICOTT CT.** **ARLINGTON HTS.,**  
(Street) (City)  
Illinois **60004** ("Property Address");  
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

RUSH TO WORK 3167549  
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