

UNOFFICIAL COPY

FROM: YANKO/DORRAN, DAVID, DEIRERE

MORTGAGE DATED 3/31/87

TO: MID AMERICA MORTGAGE CORP

MORTGAGE RECORDED 3/31/87  
doc # 87-168136  
MORTGAGE BOOK, VOL. PAGE  
IN THE RECORDER'S OFFICE OF  
Cook COUNTY  
STATE OF IL

90179596

ORIGINAL DEBT. \$46,000.00  
ASSIGNED TO: SEARS MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

PIN 1935119061 Ud 409

STATE OF ( IL  
COUNTY OF ( Cook

LOAN NUMBER 09-58-23059

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY

SEARS SAVINGS BANK

, ASSIGNEE,

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JEANETTE H. BLANCK, (ASSISTANT) SECRETARY ON THIS 12 DAY OF MARCH, A.D., 1990.

(CORPORATE SEAL) SEARS MORTGAGE CORPORATION

*Jeanette H. Blanck*  
(ASSISTANT) SECRETARY  
JEANETTE H. BLANCK

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

DEPT-01 RECORDING \$13.00  
T#1444 TRAN 3788 04/20/90 09:35:00  
#4325 # D \* 90-179596  
COOK COUNTY RECORDER

ON THIS THE 12 DAY OF MARCH, 1990.  
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL  
(SEAL)

" OFFICIAL SEAL "  
CORINNE SHANAHAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/15/93

CORINNE SHANAHAN *Corinne Shanahan*  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT DES PLAINES  
EXPIRATION DATE 11/15/93

90179596  
90179596

Prepared By and Return To: L. DAVIS 3-C  
SEARS MORTGAGE CORPORATION  
2500 LAKE COOK ROAD 3-C  
RIVERWOODS, IL 60015



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(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MARCH 30 1987. The mortgagor is DAVID A. YANKO, a Bachelor, AND DEIRDRE R. DORKEN, a Spinster, ("Borrower"). This Security Instrument is given to MID-AMERICA MORTGAGE CORPORATION, which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 7667 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457 ("Lender"). Borrower owes Lender the principal sum of FORTY-SIX THOUSAND AND 00/100 Dollars (U.S. \$ 46,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2002. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 12 (EXCEPT THE EAST 18 FEET THEREOF) AND ALL OF LOT 13 IN BLOCK 3 IN CLARKDALE, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 19-35-119-061 Volume 409.

THIS INSTRUMENT PREPARED BY: CYNTHIA HUBBS
AFTER RECORDING, RETURN TO : MID-AMERICA MORTGAGE CORPORATION, 7667 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

THIS IS TO CERTIFY THAT THIS DOCUMENT IS A TRUE COPY... MID-AMERICA MORTGAGE CORPORATION. BY: [Signature]

COOK County Clerk's Office
I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF THE ORIGINAL
[Signature]

90173536

which has the address of 3731 WEST 81ST PLACE CHICAGO Illinois 60652 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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