JNOFFIG GOODER

SCHWARTZ . JOHN . SUSAN

TO:

4-6-87 MORTGAGE RECORDED MURTUAGE BOOK, VOL. 87-182115 IN THE RECORDER'S OFFICE OF COUNTY 90179607

STATE OF

ORIGINAL DEBT. \$131,000.00

ASSIGNED TO: SEARS MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

PIN 0925113006

STATE OF

(Cook COUNTY OF

LOAN NUMBER 09-58-31196

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ALLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY

SEARS SAVINGS BANK

ASSIGNEE.

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSPERS TO ASSIGNEE AND ITS SUCCESSORS AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPUPLENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISIS, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER LSF AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECENT OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND (ASSISTANT) SECRETARY ON JEANETTE H. BLANCK THIS 12 DAY OF MARCH , A.D., 1990.

(CORPORATE

SEAL)

SEARS MORTGAGE CORPORATION

ASSISTANT) SECRETARY JEANETTE H. BLANCK

DEPT-01 RECORD (NE

T#4444 TRAN 398 04/20/99 07:38:00

#4337 # D *-90-179607

COOK COUNTY RECORDER

STATE OF ILLINOIS

) SS

)

COUNTY OF COOK

ON THIS THE 12 DAY OF MARCH , 1990. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS: COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN DHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO. AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

90179607

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL

" OFFICIAL SEAL " NOTARY PUBLIC IN AND FOR THE STATE OF CORINNE SHANAHAN ILLINOIS, RESIDING AT DES PLAINES NOTARY PUBLIC, STATE OF ILLINOIS EXPIRATION DATE 11/15/93 dunnes

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NORTHARD GROW, FOLL CARRESTON MO-RELANCE ET ASCAGONA SERVICE

Page 65 Prairie

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DEARS RESIDENT CORPORATION

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W-14837 George

RECORD AND RETURN TO: COMBINED MORTGAGE SERVICES, INC. 15020 S. CICERO AVENUE SUITE A OAK FOREST, IL 60452

PREPARED BY: IRENE R. YACKO OAK FOREST, IL 60452

87182115

[Space Above This Line for Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MARCH 24 19 87 The mortgagoris JOHN G. SCHWARTZ AND SUSAN SCHWARTZ, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to COMBINED MORTGAGE SERVICES, INC.

which is organized and existing under the laws of 1515 N. HARLEM AVENUE

THE STATE OF ILLINOIS OAK PARK, ILLINOIS

and whose address is

60302

("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED THIRTY ONE THOUSAND AND NO/100-

----- Dolla's (U.S. \$ 131,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2002. This Security Instrument APRIL 1, secures to Lender: (a) the repayment of the d.ot evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sume, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Eurrovier's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mor gage, grant and convey to Lender the following described property 200 K County, Illinois: located in

LOT 6 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S SECOND ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH WEST

QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-25-113-006 P.T.I.#

which has the address of 609 N. MERRILL AVENUE

PARK RIDGE (City)

6760

Illinois

60068 (Zip Code)

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 12/83

UNOFFICIAL COPY

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