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ZIBEK, KENNETH R. & DAMA

MORTGAGE RECORDED 6-10-87

TO: SEARS MORTGAGE CORPORATION

doc # 87-441579

MORTGAGE BOOK, VOL. IN THE RECORDER'S OFFICE OF

ORIGINAL DEBT. \$122,000.00

Cook · COUNTY

STATE OF IL.

90173625

ASSIGNED TO: SEARS SAVINGS BANK

ASSIGNMENT OF MORTGAGE

PIN 0811 220038

STATE OF

DAVIS 3-C

Refurn To: CORPORATION ROAD 3-C

10AD 3

Cook COUNTY OF

LOAN NUMBER 09-58-71382

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODL, ILLINOIS, THE MORTGAGES OR ASSIGNES ABOVE NAMED FOR A'D IN CONSIDERATION OF THE SUM OF ONE DOLLAR LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY

SEARS SAVINGS BANK

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATES MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPERTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROFERLY, CLAIM AND DEMAND, OF, AND TO THE SAME, AND THE PRENISER, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLICATION IN SAID INDENTURE OF MORTCACE MENTIONED, AND THEREBY LITENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO A (S) GNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER UST, AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF LEGEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND BIRECT I'VE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECOUR OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS PIXED 175 CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JEANETTE H. BLANCK , (ASSISTANT) SECRETARY ON THIS 15 DAY OF MARCH , A.D., 1990.

(CORPORATE

SEATO

SEARS MORTGAGE CORPORATION

ISTANT) SECRETARY JEANETTE H. BLANCK

DEPT-01 RECORDING

T#4444 TRAN 3971. 04/20/90 09:44:80 #4356 # p #->0-179625

COOK COUNTY RECORDER

nana

STATE OF ILLINOIS

) SS

COUNTY OF CODE

ON THIS THE 15 DAY OF MARCH 1390. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACRNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS HORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAK

OFFICIAL SEAL " CORINNE SHANAHAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/15/93

CORPORATION.

CORINNE SHANAHAN COUNTY NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT DES PLAINES

EXPIRATION DATE 11/15/93

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LOAN NUMBER: 09-58-71382 09-58-71382

- (Space Above This Line For Recording Data)

MORTGAGE

AUGUST 3 THIS MORTGAGE ("Security Instrument") is given on
The mortgagor is
KENNETH R. ZIDEK AND DANA J. ZIDEK, HIS WIFE 19 87 The mortgagor is

("Borrower"). This Security Instrument is given to

SEARS MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO 300 KNIGHTSBUIGE PARKWAY, #500, LINCOLNSHIRE, ILLINOIS 60069

, and whose address is

Borrower owes Lender the principal sum of ONE HUNDRED TWENTY TWO THOUSAND AND No/100 ("Lender").

122,000.00

Dedars (U.S. \$). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2002 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other surs, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Security Instruments and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby nortgage, grant and convey to Lender the following described property

located in

COOK

County, Illinois:

PARCEL 1:

LOT 134 IN TOWN DEVELOPMENT COMPANY'S WE-GO PARK UNIT NO. 2; BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST FRACTIONAL QUARTER AND THE EAST HALF OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

THE SOUTH HALF OF THE 20 FOOT VACATED ALLEY LYING NORTL CF AND ADJOINING PARCEL 1 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 08-11-220-038

which has the address of

204 SEE-GWUN

MOUNT PROSPECT

City

Illinois

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any

THIS SECURITY INSTRUMENT combines uniform concurants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security tastrument covering real property.

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