FROM:

MURRAY E. & ROBERT B. JOHNSON III

9-25-87

TO: SEARS MORTGAGE CORPORATION

MORTGAGE RECORDED doc # 87-525568 HORTGAGE BOOK, VOL. PAGE

IN THE RECORDER'S OFFICE OF COOK COUNTY

STATE OF IL

\$105,500.00 ORIGINAL DEBT.

-9**0179641**

ASSIGNED TO: SEARS SAVINGS BANK

ASSIGNMENT OF MORTGAGE

PIN 14211060271002

STATE OF IL

COUNTY OF (COOK

LOAN NUMBER 09-58-71494

RIOW ALL MEN BY THESE PRESENTS, THAT SEARS HORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, LLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AMP IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY

SEARS SAVINGS BANK

ASSIGNEE.

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRINSPERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPU'TE VANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREILIPES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLICATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY STENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE HORTGAGE

TO HAVE AND TO HOLD THE SAME TO SSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER 152 AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE HARGIN OF THE RECUPD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND (ASSISTANT) SECRETARY ON OF JEANETTE H. BLANCK , A.D., 1990. THIS 16 DAY OF MARCH

(CORPORATE

TO: L. 2018/10/N 3-C

ROAD (

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SEÁRS MOŽTA 2500 LAVE CO RIVERWOODS,

SEAL)

SEARS MORTGAGE CORPORATION

(ASSISTANT) SECRETARY

JEANETTE H. BLANCK

) SS

DEPT-01 RECORDING T#4444 TRAN 3792 84/20/99 69 48 98

#4372 # D #-90-179641

COOK COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF COOK

ON THIS THE 16 DAY OF MARCH 1990. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

90179641

IN WITHESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

LEEALL SEAL " OFFICIAL CORINNE SHANAHAN MY COMMISSION EXPIRES 11/15/93

sunue Oranahan CORINNE SHANAHAN NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT DES PLAINES

EXPIRATION DATE 11/15/93

LOAN NUMÉERO9-58-7±494

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 25,

The mortgagor is MURRAY E. JOHNSON III A BACHELOR AND ROBERT B. JOHNSON A 87 The mortgagor is 19 BACHF . (1)

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

which is organized and existing under the laws of the STATE OF OHIO 300 KNIGHTSB (1) GE PARKWAY #500 LINCOLNSHIRE, ILLINOIS 60069

and whose address is

("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED SIX THOUSAND FIVE HUNDRED DOLLARS AND NO/100

> 17) ilars (U.S. 5 106,500.00

). This debt is evidenced by Borrower's note

dated the same date as this Security Ins rum ent ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTONTS 2002

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sur is, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of a rrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby nortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

UNIT NO. 620-2, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REPERAED TO AS PARCEL): THE EASTERLY 50 FEET OF THE WESTERLY 115 FEET OF LOT / AD THE RASTERLY 50 FEET OF THE WESTERLY 115 FEET OF LOT 6 (EXCEPT THE CATHERLY 42 1/2 FEET THEREOF) IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MIRIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF COMMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 28, 1973 AFJAIN AS TRUST NUMBER 27737, RECORDED IN THE OFFICE OF THE RECORDER OF COUNTY, ILLINOIS, ON AUGUST 9, 1973 AS DOCUMENT NO. 22432918; TOGFIRER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THERE OF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PERM TAX NUMBERS: 14-21-106-027-1002 VOLUME: 485

which has the address of

620 W. WAVELAND #2E

CHICAGO

Illinois

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property

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Form 3014 12/83