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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90179711 RELEASE OF MORTGAGE 01-10539915

KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 26TH day of JANUARY 19 88 made and executed by ANTON BRISKOVIC AND PASHKA BRISKOVIC, HIS WIFE AND PAUL BRISKOVIC of the CITY of CHICAGO AND LENA BRISKOVIC, HIS WIFE County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, and recorded (registered) in the Recorder's (Registrar's) Office of COOK County, Illinois, on the 9TH day of FEBRUARY 19 88, said mortgage being recorded (registered) in Book Page as Document No. 88058725 covering premises therein described as follows: ASSIGNMENT OF RENTS RECORDED FEBRUARY 9, 1988 AS DOCUMENT 88058727.

89612215

LOT 20 AND THE NORTH 1/4 OF LOT 19 IN WIETOR'S GRANVILLE AVENUE ADDITION TO NORTH EDGE WATER IN THE WEST 1/4 OF THE NORTH 10 ACRES (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS SHOWN ON PLAT RECORDED OCTOBER 18, 1924 AS DOCUMENT NO. 8636160 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6158-10 N. HAMILTON AVE CHICAGO, IL 60659

PIN #14-06-116-013

Anton Briskovic
6158 N. Hamilton Ave
Chicago Ill 60659



is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of CHARLES E. LUTES and the attestation of WILLIAM C. ELDRIDGE VICE President and ASST Secretary respectively, of said GreatAmerican Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto. Dated this 4TH day of APRIL 19 90

GreatAmerican Federal Savings and Loan Association

By [Signature] VICE President

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Attest:

[Signature] ASST Secretary

DEPT-01 RECORDING \$15.25
#5555 TRAN 1923 04/20/90 09:41:00
#3201 # * 70-179711
COOK COUNTY OF ORDER

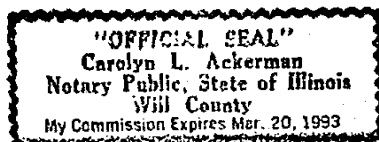
State of Illinois ss.
County of Cook

I, CAROLYN L. ACKERMAN, a Notary Public in and for the afore-said County and State, do hereby certify that CHARLES E. LUTES and WILLIAM C. ELDRIDGE VICE President and ASST Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4TH day of APRIL 19 90

[Signature] Carolyn L. Ackerman Notary Public

THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301 DC



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