

UNOFFICIAL COPY

9 8 1 7 9 7 6 2

90179762

RELEASE OF MORTGAGE

51223352

In consideration of the payment of the debt named therein, the American Charter Federal Savings & Loan Association \$13.00
 DEPT-01 RECORDING
 T#5555 TRAN 1724 04/20/90 09:50:00
 #3252 # * - 90 - 179762
 COOK COUNTY RECORDER

hereby releases the Mortgage made to WALTER A HOUSTON AND NANCY H HOUSTON

located in _____ on the _____ County, Illinois: wit:
PARCEL 1: UNIT 21-B IN INVERRARY WEST PHASE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 PART OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26 834 625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION AND GRANT OF EASEMENT RECORDED AS DOCUMENT 24 746 034 AND AS AMENDED BY DOCUMENT 25 880 238 FOR INGRESS AND EGRESS
PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED OCTOBER 20, 1983 AND RECORDED OCTOBER 25, 1983 AS DOCUMENT 26 834 626 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1983 KNOWN AS TRUST NUMBER 57558 TO DAVID ALAN HARRIS DATED MARCH 27, 1984 AND RECORDED APRIL 18, 1984 AS DOCUMENT 27 049 795 FOR INGRESS AND EGRESS age

Executed: April 9, 1990

American Charter Federal Savings & Loan Association

CORPORATE SEAL

T. D. Reigert
 T. D. Reigert
 Assistant Vice President

02-01-40-102-1070

Judy Vitoah
 Judy Vitoah
 Assistant Secretary

STATE OF Nebraska } ss.
COUNTY OF Gage

90179762

The foregoing Release of Mortgage was acknowledged before me the 9th day of April, 1990, by T. D. Reigert Assistant Vice President and Judy Vitoah Assistant Secretary of American Charter Federal Savings & Loan Association



Helen Schuster
 Notary Public Helen Schuster

My Commission Expires: 03-14-94

Notarial Seal

| | |
|--|-------|
| RECORDING | |
| State of _____ | } ss. |
| County of _____ | |
| Entered on Numerical Index and filed for record _____ A.D., | |
| at _____ o'clock _____ M and recorded in Book _____ of Mortgages, Page _____ (Instrument Number _____) | |
| Recorder _____ | |

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1300

Box 97

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Property of Cook County Clerk's Office

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FILED

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6 2

717435-2 (P.3/88) (10/88) F3591.CT1

Recorder

Number _____

at _____ o'clock M and recorded in Book _____ of Mortgages, Page _____ (Instrument)

Entered on Numerical Index and filed for record _____ A.D., _____

State of _____ }
County of _____ } ss.

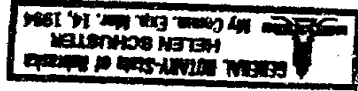
RECORDING

132

Notarial Seal

My Commission Expires: 03-14-94

Notary Public: Helen Schuster



of American Charter Federal Savings & Loan Association

1990 by T. D. Reigert Assistant Vice President and Judy Vitosh Assistant Secretary

The foregoing Release of Mortgage was acknowledged before me the _____ 9th day of April _____

STATE OF Nebraska }
COUNTY OF Gage } ss.

90129762

Judy Vitosh
Assistant Secretary

02-01-40-102-1090

Corporate Seal

T. D. Reigert
Assistant Vice President

American Charter Federal Savings & Loan Association

Executed: April 9, 1990

which is recorded in Book _____ Page _____ or Instr. No. 87497155 of the Real Estate Mortgage records of said County

1232 INVERKAM
Pattinae III

SEE ATTACHED

on the following

\$13.00
1-09:50:00
2762

✓
✓
✓
✓
✓

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90179762

STATE OF ILLINOIS
COUNTY OF COOK

Property of Cook County Clerk's Office

DECEASED
Estate of

SEE ATTACHED

1997