

PREPARED BY: MARISSA CONZALIES  
HOME SAVINGS OF AMERICA, F.A.  
P. O. BOX 7075  
PASADENA, CA. 91109

UNOFFICIAL COPY  
90179818

LOAN # 552832

90179818

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
JANI SUE KINSMAN, MARRIED TO MICHAEL D. KINSMAN

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4th day of DECEMBER, A.D. 19 84, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page as Document No. \*\* and a certain Assignment of Rents bearing date the 4th day of DECEMBER, A.D. 19 84, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page as Document No. 26377083 to the premises therein described, situated in the State of Illinois, as follows, to wit:

\* DOCUMENT NO. 27377083

LOT 3 AND 4 IN SUBDIVISION OF LOT 8 IN BLOCK 4 IN WATTLES ADDITION TO BLUE ISLAND IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 25-31-103-026-1027

aka - 2334 West Walnut Street, Blue Island, IL

HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said \_\_\_\_\_ hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 15th day of MARCH, A.D. 19 90.

HOME SAVINGS OF AMERICA, F.A.

90179818

By: Valerie K. Arnold  
Assistant Vice President  
VALERIE K. ARNOLD  
By: Pat Mann  
Assistant Secretary

PAT MANN

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.:  
MARCH 15, 1990

DEPT-91 RECORDING \$13.00  
TRJ555 TRAN 1925 04/20/90 10:00:00  
#359 # \*90-179818  
COOK COUNTY RECORDER  
before me, the undersigned, a Notary

on Public in and for said State, personally appeared VALERIE K. ARNOLD and, PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

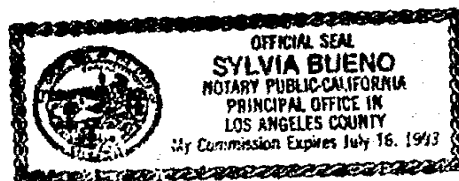
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal

Signature Sylvia Bueno  
SYLVIA BUENO

(This area for official notarial seal)

~~HELEN CORRY~~



Return to  
Box 14

90179818

3

# UNOFFICIAL COPY

## DIRECTOR

Property of Cook County Clerk's Office

90179818

