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P. O. BOX 7075 PASADENA, CA. 91109

LOAN.# 552832

90179818

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, E.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JANI SUE KINSMAN, MARRIED TO MICHAEL D. KINSMAN

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4th day of DECEMBER , A.D. 19 84 , and recorded in the , and recorded in the , as Document No. ** and a certain of Records, Page Recorder's Office in the State of Illinois, in Book 4 Hyday of DECEMBER , A.D. 19 84 , and recorded in the Recorder's Office in the Assignment of Rents bearing date the of Records, on page as Document No. 26377083 State of Illinois, in Book to the premises therein described, situated in the State of Illinois, as follows, to wit:

* DOCUMENT NO. 27377083

LOT 3 AND 4 IN SUBIDIVSION OF LOT 8 IN BLOCK 4 IN WATTLES ADDITION TO BLUE ISLAND IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 1/11/D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 25-31-103-026-4 (27

walnut Street, Blue Island, Iz CKA - 2334

HOME SAVINGS OF AMERICA, F.A. In testimony whereof, the said, hath hereunto caused its corporate seal to be allified, and these present to be signed by its Assistant Vice President of this 15th day of MARCH A.D. 19 _day of_

HOME SAVINGS OF AMERICA, F.A.

90179818

VA IRIE K. ARNOLI

By: Ansistant Sec Trav

PAT MANN

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

SS.:

MARCH 15, 1990

Public in and for said State, personally appeared

VALERIE K. ARNOLD

PAT MANN and. personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

President and ASSISTANT VICE HOME SAVINGS OF AMERICA, F.A.

ASSISTANT

Secretary, on behalf of

*-90-179818

THISSEL TRAN 1925 04/20/90 10:00:00

COOK COUNTY RECORDER before may in undersigned, a Notary

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal

Signature AA BUENO

MEREENVERREN

(This area for official notarial seal)

DE T-P1 RECORDING



\$13.80

Return

UNOFFICIAL CC

英元(6.75年) 18.86年 5.15年 5

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त्रपुर्वात भविष्यम् । प्रवेदक्ता सत्तर् हे स्थानकेन्द्र सम्बद्धान्य एक एक त्यान एक विषय वितर्भ स्वयं । असत्तर् एक । प्रकारकार्वत्य कृति कार्यात्र केला प्रविद्वात्तर, उत्तरी कार्यक्ष है के प्रतिवर्धान स्वतः है जात्र है जिल

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