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Form MP-10
Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 905843533 198.9 SERIES A&B

ASSIGNMENT OF MORTGAGE

90180705

84313C493

KNOW THAT UNITED SAVINGS OF AMERICA a ILLINOIS
 CORPORATION with its principal place of business in CHICAGO, ILLINOIS
 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-
 tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT
 AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,
 warrants and conveys unto the Assignee that certain Mortgage dated APRIL 16, 1990 made
 by JOSEPH W. SNYDER, BACHELOR
 to Assignor in the principal sum of SIXTY THOUSAND AND NO/100 Dollars
 (\$ 60,000.00) and recorded in the Office of the Recorder of Deeds of COOK County,
 Illinois, on real estate legally described as follows:

90180704

LOT 11 IN BLOCK 4 IN ALSIP WOODS SOUTH, BEING A SUBDIVISION OF PART OF THE SOUTHWEST
 QUARTER AND PART OF THE WEST HALF OF THE SOUTHEAST QUARTER LYING NORTHERLY OF THE
 CENTER LINE OF THE CALUMET FEEDER, ALL IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13,
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.00
 T#4444 TRAN 3998 04/20/90 11:39:00
 #429 # D *-90-180705
 COOK COUNTY RECORDER

24-26-409-011

COMMONLY KNOWN AS:
3404 WEST 125TH STREET, ALSIP, ILLINOIS 60658
 TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon
 with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal
 representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"
 whenever the sense of this instrument so requires

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 16TH day
 of APRIL 19 90

By [Signature]
 Title Executive Vice President

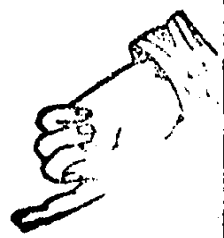
ATTEST (SEAL)
 By [Signature]
 Title Vice President

STATE OF ILLINOIS)
) SS
 COUNTY OF DUPAGE)

I, Sonia Trop a Notary Public in and for the County and State aforesaid, do hereby
 certify that Melvin G. Thomas and Valentina Barbias who are
 personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
Exec. Vice President and Vice President of said Corporation appeared
 before me this day in person and acknowledged that they signed sealed and delivered the said instrument of writing
 as their free and voluntary act, and as the free and voluntary act of said Corporation for the
 uses and purposes therein set forth, and caused the corporate seal to be thereunto attached
 Given under my hand and notarial seal this 16th day of April 1990

"OFFICIAL SEAL"
 SONIA TROP
 Notary Public, State of Illinois
 My Commission Expires 10/17/92

[Signature]
 Notary Public



90180705

90180705

(SEAL)
 My Commission Expires 10-17-92
 This instrument was prepared by DOLORES PIEKOS
OAK BROOK, IL 60522-5348

A.T.G.F.
 BOX 370
 1300

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RECORD AND RETURN TO:

UNITED SAVINGS OF AMERICA
P.O. BOX 5348, 2000 YORK ROAD
OAK BROOK, ILLINOIS 60522-5348
ATTN: DOLORES PIEKOS

Property of Cook County Clerk's Office

90180705