COUNTY OF COOK

POOL . NO

P = \$.070.007

LOAN.NO 7669110/(701910) 263373

WHEN RECORDED (MAIL 10:)

ONTHAK ASSIGNMENT SERVICE

6105 MAIN AVE SUITE 5

ORANGEVALE, CA 95662



C = \$.091.0038

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

	90180827
FOR VALUE RECEIVED, GMAC MORTGAGE CORPORATION	
	located at 8380 OLD YORK ROAD.
hereby grants, assigns, and transfers to	ACCUBANC MORTGAGE CORPORATION, A TEXAS CORPORATION
located at 12377 MERIT DRIVE, DALLAS, TEXAS 7	5251
all the rights, title and interest of us Estate Mortgage dated APRIL 20, 1989	ndersioned in and to that certain Real
	to GMAC MORTGAGE
CORPORATION OF PA	EU GMAC MONTOAGE
and recorded in liber/cabinet	at page(s)/drawer
document/instrument no. 89179530	mIcrofilm #
pin number 14-08-413-C44 (033	in the
	nois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 14-0P 413-044-1033	. DEPT-01 RECORDING \$13.00
	. T45555 TRAN 2019 04/20/90 12:40:00
	. #8525 # <b>*-90-180827</b>
	. COOK COUNTY RECORDER
Daniel Addings Odd W AMOUR AVEA 4 OL	UCACO U 80840
Property Address: 840 W. AINSLIE AVE \$1, Ch Together with the note or notes therein of	Hearthad or referred to, the money
due and to become due thereon with inter	est, and all rights accrued or to
accrue under said Real Estate Mortgage.	1
dated MARCH 31, 1990	4
	1/2x
	GNAC MORTGAGE CORPORATION OF PA
	dr-c Horidada Conformiton di la
γγ,	W . 154
BY / (2, 70	(2) 11 (1/1/1/1/2)
MARIAN ME	T VICE PRESIDENT
ASSISTAN	I VICE PRESIDENT
gy X	
LINDA GAIG	igs
MATRIERA	TSECRETARY
STATE OF CALIFORNIA )	
COUNTY OF <u>SACRAMENTO</u> )	
	90180827
On MARCH 31, 1990 before	
On MARCH 31, 1990 before personally appeared MARIAN MEYERS	and LINDA GAIGGS
personally known to me (or proved to me o	on the basis of satisfactory evidence)
to be the person(s) who executed the with	in instrument as <u>Assistant vice President</u>
and ASSISTANT SECRETARY	and acknowledged to me the corp-
oration executed it.	
$A \sim A \sim$	
Notary public in and for said County and	SHAFE PREPARED BYY
Notary public in and for said County and CURTIS A. EBY	State //
passasasasasasasas	
CURTIS R. EBY	WARLEEN BARNER
Notery Public - California	AARI-EEN PARKER BY MAIN AVE. SUITE 5 ORANGEVALE, CA 95662
SACRAMENTO COUNTY My Commission Expires Oct. 1, 1993	ORANGEVALE, CA 95662
	<i>(1)</i>

J = 165A.S.00769(701910)

## UNOFFICIAL COPY

STRUCTURE

TOOK CONTINUE CONTINU

GEST WINGS

FABRIZIO C. ROSSI, BACHELON This ladesture, Made this

7011

CHAC HORTCAGE CORPORATION OF PA ed and existing under the lives of

PENNSYLVANIA

harment: That wherem the Mortgagor is jossly inflebeed to the Mortgagor. As is evidenced by a certain processor mote beging even

duce besewith, in the principal sum of 

payable with interest at the rate of ELEVEN AND 00/100 Capper answer on the serpaid balance until paid, and made payackless the order of the Montpaper at its

Loffice in 8360 OLD YORK ROAD, ELKINS PARK, PA 19117-1590 Des centrary ( 11.000

et such other place as the holder may designate to writing, and delivered; the said principal and inertial being payable is monthly install 209.99

fully paid, except that the final payment of principal and interest, if and somer aged, shall be due and payable on the first day of . 19 89 , and a like sum on the fast day of chest and every mouth thereafter until the note is

mance of the coverants and agreements herein contained, does by these present Diorigage and Warmen waso the Mortgages, its success Non, therefore, the said blorgagor, for the better securing of the payment of the paid principal sum of money and interest and the periods.

or assigns, the following described Real Estate situate, bring, and being in the county of COOK

Jund the State of Minols, to wit:

OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 27 AND 28 IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION OF BLOCK 4 IN COMNARROE'S RESUBDIVISION UNIT NO. A-1 IN AINSLIE/PARK COMDOMINIUMS. AS DELINEATED UPON THE SURVEY CONDOMINIUM OWNERSHIP AND OF COVENANTS EASEMENTS AND RESTRICTIONS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; OF THAT PART OF ARCYLE LYING SOUTH/OF THE CENTER LINE OF ARCYLE STREET IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RECORDED IN THE OFFICE OF THE DECORDER OF DEEDS OF COOK COUNTY, PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ILLINOIS AS DOCUMENT NO. 27098055; TOGETHER WITH ITS UNDIVIDED

TAX IN #14-08-413-044-1033, VOLUME 478

Together with all and singular the (2a checkt, heroditaments and appartenances thereunto belonging, and the reath, intert, and profits thereof; and all apparatus and factures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all planshing and other factures in, or that may be placed in, any building now or heroufiter standing on said land, and also all the estate, right, title, in or the context of the context and interest of the said Mortgagor in and to said premiets.

rights and benefits the said Mortgagor does hereby expressly Homestead Exemption Laws of the State of Minois, which said and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the purtenances and futures, unto the said Mortgages, its successors reicase and waive. To have sed to hold the above-described premiers, with the ap-

And said Mortgager covenants and agrees:

of this instrument; not to suffer any tien of mechanics men or State of Illianis, or of the county, town, village, or city in which sufficient to pay all taxes and assessments on said premises, or as hereinafter provided, until said note is fully peid. (1) a sum material men to attach to said premises; to pay to the Mortgages ownership thereof; (2) a som sufficient to keep all buildings that the said land is situate, upon the Mortgagor on account of the say tax or asacssment that may be levied by authority of the may at any time be on said premises, during the continuance of said indebteduces, insued for the benefit of the Martgages in

90180827

KING S

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Property of Cook County Clerk's Office