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03/19/90

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TWELFTH AMENDMENT TO  
SAUGANASH VILLAGE HOMEOWNERS ASSOCIATION  
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS

This TWELFTH AMENDMENT TO DECLARATION made and entered into by LA SALLE NATIONAL BANK, as Trustee under Trust Agreement dated October 20, 1987, and known as Trust No. 112715 and not personally (hereinafter, together with its successors and assigns, and in the Declaration referred to as the "Developer").

W I T N E S S E T H :

WHEREAS, by a Declaration of Covenants, Conditions and Restrictions (the "Declaration"), recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 89017109, the Developer subjected certain real estate to the covenants, restrictions, easements, charges and liens set forth therein; and

14<sup>th</sup>

WHEREAS, the Declaration reserves to the Developer the rights, from time to time, to subject portions of the Existing Property (as defined in the Declaration) to the covenants, restrictions, easements, charges and liens set forth in the Declaration; and

WHEREAS, the Owner is the record owner of and now desires to so subject a portion of the Existing Property, described as Addition XII on Exhibit A attached hereto, to the Declaration.

NOW, THEREFORE, the Developer does hereby amend the Declaration as follows:

1. The real estate described as Addition XII in Exhibit A attached hereto is hereby annexed and made subject to the Declaration and included within the covenants and restrictions of the Declaration, and shall be deemed to be governed in all respects by the terms and provisions of the Declaration.

2. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, LA SALLE NATIONAL BANK, as Trustee under Trust Agreement dated October 20, 1987, and known as Trust No. 112715 and not personally, has caused its corporate seal to be affixed hereto and has caused its name to be signed to this

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instrument by its Assistant Vice President and attested by its Assistant Secretary this 22 day of March, 1990.

LA SALLE NATIONAL BANK, not personally, but as Trustee aforesaid

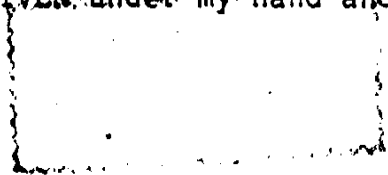
By: [Signature]  
Assistant Vice President

Attest: [Signature]  
Assistant Secretary

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK   )

I, [Signature], a Notary Public in and for said County, in the state aforesaid, do hereby certify that [Signature] and [Signature], personally known to me as the Assistant Vice President and Assistant Secretary, respectively, of LA SALLE NATIONAL BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the same instrument and caused the corporate seal of said LA SALLE NATIONAL BANK to be affixed thereto, pursuant to the authority given by LA SALLE NATIONAL BANK as their free and voluntary act and as the free and voluntary act and deed of said LA SALLE NATIONAL BANK for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22nd day of March, 1990.



[Signature]  
Notary Public

My Commission Expires: 6-10-92

This instrument is executed by LA SALLE NATIONAL BANK, not personally, but solely as Trustee, as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee. All the terms, provisions, stipulations, covenants and conditions to be performed by LA SALLE NATIONAL BANK are undertaken by it solely as Trustee, as aforesaid, and not individually, and all statements herein made are made on information and belief and are to be construed accordingly, and no personal liability shall be asserted or be enforceable against LA SALLE NATIONAL BANK by reason of any of the terms, provisions, stipulations, covenants and/or statements contained in this instrument.

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## EXHIBIT A

### Addition XII Real Estate

LOTS 1 THROUGH 7 IN BLOCK 18 IN SAUGANASH VILLAGE, BEING A RESURDIVISION OF PART OF LOT 1 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JANUARY 12, 1989, AS DOCUMENT NUMBER 89017108, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. #13-03-403-055-0000.

Prepared by and return to:

Glenn T. Garfinkel  
Gould & Ratner  
Eighth Floor  
222 North LaSalle Street  
Chicago, IL 60601

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