UNOFFICIAL, COPY a

RETURN TO:

CENTRUST MORTGAGE CORPORATION

350 S.W. 12TH AVENUE

DEERFIELD BEACH, FL 33442

521

•	90181778
PREPARED BY: KP	
LOAN #: 2049579 POOL #: 10450 (DEPT-01 RECORDING TH5555 TRAN 2039 04/29/90 16:04 #3616 # #
CERTIFICATE #:	
CORPORATE ASSIGNMENT	OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby	
a(n) DELAWARE Corporation w	hose place of business is 670 MASON RIDGE
CENTER DRIVE, ST. LOUIS, MO. 63141	, all the rights,
CRUZ CHALBERTO E. MALTINUZ	cuted by: JOSE R. CRUZ MARRIED TO MARGARITA
recorded or filed with the Recorder/Registra	ar of Titles in Book/and/or/Volume/and/or/ e , and/or as
Original Page and or Bundle Occument No. 47574137 on 12-1-81	in the County/and/or/Town of
dated NOVEMBER 24, 1989 in the amount of due thereon with interest and all right acc	secured by that certain Note \$ 34,254.00 , the money due and to become crued or to accrue to CENTRUST MORTGAGE principal place of business is 350 S.W. 12th
LOT 21 IN BLOCK 4 IN THE SUBDIVISION OF BLOAND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 (TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD ILLINOIS.	CKS 1 TO 4 BOTH INCLUSIVE IN JOHNSTON OF THE SOUTHWEST 1/4 OF SECTION 36, RD PRINCIPAL MERIDIAN, IN COOK COUNTY,
90181778	
• –	
COMMONLY KNOWN AS: 1708 NORTH TROY STREET CHICAGO IL 60647	PIN #: 13-36-316-04
In the presence of:	CENTRUST MORTGAGE CORLOR TYON
	1 de la companya della companya della companya de la companya della companya dell
Milling Carrie	STACEY BOWLE, Assistant Vice President
Certia Carrard	(CORPORATE SEAL
WITNESS	100 E
STATE OF FLORIDA COUNTY OF BROWARD	
and State, personally appeared STACEY BOWIE me, did say that she is the ASSISTANT VICE P	ned, a Notary Public in and for the said County to me personally known, who being duly sworn by PRESIDENT of the Corporation named herein which all affixed to said instrument is the corporate

or a resolution of its Board of Directors and that she acknowledged said instrument to be the free act and deed of said Corporation.

NOTARY PUBLIC

Commission Expires:

NOTARY PUBLIC STATE OF FLURIDA MY COMMISSION EXP. APR. 10, 1993 BONDED THRU GENERAL 185. UND.

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