iheriffs Sale No. 893442	(The above Space for Recorder's Use Only)
HE GRANTOR, Sheriff of Cook County, Illing	ois, pursuant to and under the authority conferred by
he provisions of a judgment entered by the Circu	' 00 CD 21C1
October 2, 1989	
nited Talman Home Federal Saving	S AND LOAN ASSOCIATION
RORY B. SHELBY, BARBARA A. and pursuant to which the land hereinafter descri	· · · · · · · · · · · · · · · · · · ·
America 2 1000	93
he holder of the Cemificate of Sale, the followi	ing described real estate situated in the County of Cook,
n the State of liling and have and to hold foreve	OAN MORTGAGE CORPORATION Ing described real estate situated in the County of Cook, If:
See at	tached "RIDER"
P. I. No. 16-22-411-011-0000	100
P. I. No. 16-22-411-011-0000	1 7 1990
DATED this date:APK	,19
C	JAMES O'GRADY (SEAL)
	Sheriff of Cook County, Illinois
	Verme to Evans
	Deputy Sheriff of Cook County, Illinois
State of Illinois County of Cook as, I, the under State aforesaid.	ersigned, a Notary Public in and for said County, in the DO HEREBY CARTIFY that
	ANNE D. EVANS
" OFFICIARESSEAL " personally known MAE SEADRIEN Sheriff of Cool	wn to me to be the same person whose name as Deputy
NOTARY PUBLING SMEE OF ILLINOIS & ment, appeared	k County, lilinois, is su secrified to the foregoing instru- d before me this day in person, and acknowledged he and delivered the said instrument as his free and volun-
Larry act an suc	h Deputy Sheriff, for the unes and purposes therein set
Given under my hand and official seal, this	day of APR 1 7 1390 19
· · · · · · · · · · · · · · · · · · ·	13 mag & Alas
Commission expires fannag /8 199	Notary public
	+ D D FOO OF BD OCERTY
•	ADDRESS OF PROPERTY: 1831 S. Keeler
epaled But MAIL TO:	
ancis Keldermans, McBride Baker	& ColesCHicago, Illinois 60623
Name	The above address is for statistical purposes only and is not a part of this deed.
500 W. Madison STreet, 40th Flor	O1.
Address Chicago, Illinois 60606	ADDRESS OF GRANTEE: 333 West Wacker
City, State and Zip	
े नारी। सम्मन्न काम श्राप्ति	Chicago, Illinois 60606

1990 APR 20 PH 2 40

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2-18-90

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BOX 332 - TH

UNOFFICIAL COPY

Stopenty of Cook County Clerk's Office

"RIDER"

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