

**UNOFFICIAL COPY**  
"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

G. Unit

RELEASE DEED

Loan No. 51-60-400130  
(55-000070-0)

90182513

the above space for recorders use only

\*Successor by merger with Capitol Federal Savings  
KNOW ALL MEN BY THESE PRESENTS, that STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a  
corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations,  
the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Michael J. Fleming and Betty C. Fleming, his wife

all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in  
the Recorder's Office of Cook County, in the State of Illinois, as Document Number 87075887, and

Assignment of Rents, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document

Number \_\_\_\_\_, to the premises therein described situated in the County of Cook, State of  
Illinois, as follows, to-wit:

LOT 25 IN BLOCK 2 IN ASSOCIATED REALTY COMPANY'S SOUTH WEST HIGHLANDS  
SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4  
OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERM INDEX NO. 24-08-114-015  
VOLUME NUMBER 240

PROPERTY ADDRESS: 9657 SOUTH MCVICKERS AVENUE, OAK LAWN, ILLINOIS 60453

-90-182513

DEPT. OF RECORDING  
73373 TRGN 490 04/23/90 10:11:00  
\$0060 \$ C 90-182513  
COOK COUNTY RECORDER

913.25  
90182513

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate  
seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst.  
Secretary, this 10th day of March A.D. 19 90

STANDARD FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO

By: [Signature]  
Asst. Vice President  
Attest: [Signature]  
Asst. Secretary

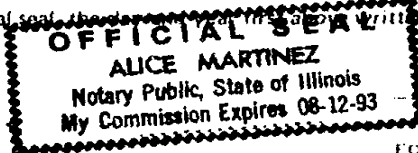
(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose  
names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal  
Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed  
and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said  
corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary  
act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

MY COMMISSION EXPIRES 8-12-90



FOR INFORMATION ONLY INSERT STREET ADDRESS OF  
ABOVE DESCRIBED PROPERTY HERE.

9657 S. MCVICKERS AVE  
OAK LAWN, IL 60453

Mail to: Recorder's Box No \_\_\_\_\_  
MICHAEL J. FLEMING  
9657 S MCVICKERS AVE  
OAK LAWN, IL60453

THIS INSTRUMENT WAS PREPARED BY  
STANDARD FEDERAL SAVINGS(R.FLOYD)  
4192 S. Archer Avenue  
Chicago, Illinois 60632

137 Mail

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ALLEGEDLY

Property of Cook County Clerk's Office

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