REDERICK H. BARTLETT'S ER OF SECTION 31	
DIAN,	
RECORDING TRAN 4016 04/23/90 09:4 # D #-90-1826 COUNTY RECORDER	
l of said Corporation,	
, 1 <u>9.90</u>	
a Mar Vice President	9018261
O_{κ}	<u> </u>
before me, appeared	
vn, who reing by me	
LOANS, INC.	
Corporation,	
said corporation and	
ال د. حدوم دو د.	

This Deed o	of Release Witness	9 seth, That	0 1 0	LOANS, INC.
a Corporation, org	anized and existin	g under the la	aws of the State of	DELAWARE ,
				County,
ILLINOIS	,			ncing the debt secured by
mortgage executed	by <u>RUBEN</u> LE	VY AND MAR	E LEVY, HIS WIFE	
dated <u>DECEM</u>				<u>23</u> , 19 <u>87</u> ,
in the office of the under Document N	RECORDER (Recording Office	of Book	COOK (County) at Page	, ILLINOIS (State) , for value received,
				deed of trust the following
property therein de			•	•
79TH STREET ACT TOWNSHIP 38 NOT	RES BIING A SUB RTH, RANGE 33, 1	DIVISION OF EAST OF THE	THE NORTH EAST QUETHIRD PRINCIPAL M	T-01 RECORDING
7976/2 7976/2	202-029 To Nashvel Ak 60459	10 ₄	. #4	444 TRAN 4916 94/23/90 99 556 # D #-90-182 COOK COUNTY RECORDER
10				and of sold Comparation
				seal of said Corporation,
pursuant to due au	thority, this4	day o	f <u>6PRIL</u>	, 1 <u>9.90</u> .
Attest:			Ву/	O. a. Mark
	Assistant S	Secretary	O//	Vice President
	CORPOR	RATION ACK	NOWLEDGEMENT	,0
State of ILLINOIS County of WILL		} ss.	1	0,50
On this	4 day of	APRIL	, 19 <u>90</u> A	.D., before me, appeared
			•	known, who reling by me
uly sworn, dld say	that he is the Vic	e President o	COMMERCIAL CRE	DIT LOANS, INC.
			, aDELAWARE	Corporation,
nd that the seal af	fixed to the forego	ing Instrumei	nt is the corporate sea	al of said corporation and
nat sald instrument	t was signed and s	sealed in beha	alf of said corporation	by authority of its Board
f Directors, and sa	id	<u>D</u> ,	A. MAY	
			nd deed of said corpo	ration.
				ntarial seal at my office in
WILL		ILLINOIS		11
(County)		SEAL!	30	182611
lu Campianian Eur	olres: Line M.	Nutter	1 Chin m	nutter
ly Commission Exp cc 3566 E Printed in U.S.A. 7	180 Hotary Public, My Commission Exc	State of Dinois	Notary Public for	said County and State

Property of County Clerk's Office Junes Jorman 11134 po Western Ulgo 60643