

UNOFFICIAL COPY

FROM:

REWELL, CHARLES G. CALLAHAN, CARA M.

MORTGAGE DEBTED

9 0 9 4 2

7101
08

TO: SEARS MORTGAGE CORPORATION

MORTGAGE RECORDED 9-3-87
MORTGAGE BOOK, VOL. *doc # 87-486511* PAGE
IN THE RECORDER'S OFFICE OF
Cook COUNTY
STATE OF IL

90182942

ORIGINAL DEBT. \$34,650.00
ASSIGNED TO: SEARS SAVINGS BANK

ASSIGNMENT OF MORTGAGE

PIN 11323050291004

STATE OF IL

COUNTY OF *Cook*

LOAN NUMBER 09-50-71436

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY

SEARS SAVINGS BANK

, ASSIGNEE. THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF EXEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JEANETTE H. BLANCK, (ASSISTANT) SECRETARY ON THIS 15 DAY OF MARCH, A.D., 1990.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

Jeanette H. Blanck
(ASSISTANT) SECRETARY
JEANETTE H. BLANCK

STATE OF ILLINOIS)

COUNTY OF COOK) SS

DEPT-01 RECORDED 90182942 \$13.00

T#5555 TRAN 2218 04/23/90 11:27:00
#3929 #E *-90-182942

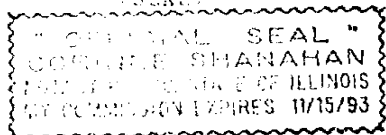
ON THIS THE 15 DAY OF MARCH, 1990, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

CORINNE SHANAHAN
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT DES PLAINES

EXPIRATION DATE 11/15/93



Corinne Shanahan B/E

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MORTGAGE 2 9 4 29-58-71436

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 2**
19 **87** The mortgagor is **CHARLES G. ROWELL, A BACHELOR AND CARA M. CALLAHAN, A SPINSTER**

("Borrower"). This Security Instrument is given to **SEARS MORTGAGE CORPORATION**

which is organized and existing under the laws of **THE STATE OF OHIO**, and whose address is
300 KNIGHTSBRIDGE PARKWAY, 4500, LINCOLNSHIRE, ILLINOIS 60069

Borrower owes Lender the principal sum of **THIRTY FOUR THOUSAND SIX HUNDRED FIFTY AND NO/100** ("Lender").

Dollars (U.S. \$ 34,650.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 1, 2002**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in **COOK** County, Illinois:

UNIT 1258-1 TOGETHER WITH AN UNDIVIDED 4.8231 PERCENT INTEREST IN THE COMMON ELEMENTS IN COLUMBIA ESTATES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORD AS DOCUMENT NUMBER 25 527 071 AND AS AMENDED BY DOCUMENT NUMBER 25 670 460, IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): **11 32 305 029 1004** m
VOLUME NUMBER : **507**

which has the address of

125B COLUMBIA #15
(Street)

CHICAGO
(City)

Illinois

60626
(Zip Code)

("Property Address");

90132912

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Property of Cook County Clerk's Office

2025/01/14