

UNOFFICIAL COPY

FROM: GROVE, PHILIP

MORTGAGE RECORDED

TO: MID AMERICA MORTGAGE CORP

MORTGAGE BOOK, VOL. PAGE
IN THE RECORDER'S OFFICE OF
COUNTY
STATE OF IL

ORIGINAL DEBT. \$80,000.00

90182954

ASSIGNED TO: SEARS MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

PIN 13-13-215-011-0000

STATE OF (IL

Vol. 334

COUNTY OF (Cook

LOAN NUMBER 09-58-15244

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY

SEARS SAVINGS BANK

, ASSIGNEE, THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JEANETTE H. BLANCK, (ASSISTANT) SECRETARY ON THIS 14 DAY OF MARCH, A.D., 1990.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

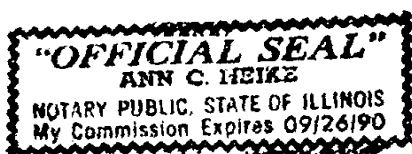
(ASSISTANT) SECRETARY
JEANETTE H. BLANCK

STATE OF ILLINOIS

COUNTY OF LAKE

ON THIS THE 14 DAY OF MARCH, 1990.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.



ANN C. HEIKE
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT MUNDELEIN

EXPIRATION DATE 09/26/90

DEPT-01 RECORDING

\$13.00

T#5555 TRAN 2217 94/23/90 11:32:00

#3943 #E *-70-182954

COOK COUNTY RECORDER

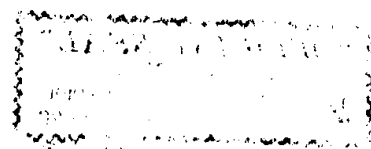
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Prepared By and Return To: L. Davis 3-C
SEARS MORTGAGE CORPORATION
2500 LAKE-COOK ROAD 3-C
RIVERWOODS, IL 60015

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Property of Cook County Clerk's Office



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09-58-15244

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 29, 1987. The mortgagor is PHILIP J. GROVE, A BACHELOR ("Borrower"). This Security Instrument is given to MID-AMERICA MORTGAGE CORPORATION, which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 7667 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457 ("Lender"). Borrower owes Lender the principal sum of EIGHTY THOUSAND AND 00/100 Dollars (U.S. \$ 80,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2002. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 90 IN THE RESUBDIVISION OF LOTS 1, 20, 21, 40, 41, 60, 61 AND 88 IN BLOCK 29 AND LOTS 1 AND 22 AND 23 IN BLOCK 30 ALL IN FIRST ADDITION TO RAVENSWOOD MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MANOR AND FAIRFIELD AVENUES AND THE SANITARY DISTRICT RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-13-215-011-0000 Volume 334.

THIS INSTRUMENT PREPARED BY: CYNTHIA HUBBS

AFTER RECORDING, RETURN TO : MID-AMERICA MORTGAGE CORPORATION
7667 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457

BOX 333-CC
F

which has the address of 2741 WEST WILSON AVENUE CHICAGO
[Street] [City]
Illinois 60625 ("Property Address");
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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