PROM:

UNOFFICIAL CORY 8

STATE OF IL

ROWE . CECIL . GOLDIE

MORTGAGE RECORDED

9-8-87

TO: MID AMERICA MORTGAGE CORP

HORTGAGE BOOK, VOL. #87-49/750 *

IN THE RECORDER'S OFFICE OF COOK COUNTY

90182958

ORIGINAL DEBT. \$40,000.00

ASSIGNED TO: SEARS MORTGAGE CORPORATION

18-18 corded 12-1-87

PIN 31-33-210-021

vol. 190

ASSIGNMENT OF MORTGAGE

STATE OF (IL

COUNTY OF (COOK

LOAN NUMBER 09-58-24283

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE HORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUN OF ONE DOLLAR, LAWPUL MONEY CY THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY

SEARS SAVINGS BANK

THE RECEIPT OF WHICH AS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSLERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPORTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF HORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER US' AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF APASHPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT INE RECORDER OF INDENTURE OF MORTGAGE CONTAINED, AND DIRECT PLE RECORDED THE COUNTY TO NOTE UPON THE MARGIN OF THE RESORD OF THE MORTGAGE, THIS ASSIGNMENT.

> IN WITHESS WHEREOF, THE CORPORATION HAS PIXED 318 CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND (ASSISTANT) SECRETARY ON OF JEANETTE H. BLANCK THIS 16 DAY OF MARCH , A.D., 1990.

(CORPORATE

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SEARS MORTGAGE CORPORATION

ASSISTANT) SECRETARY

JEANETTE H. BLANCK

PARC DEPT-01 RECURTING THOSSS TRAN 7213 04/23/90 11:32:00

#3947 # E * - 5 0-182958

COOK COUNTY RECORDER

STATE OF ILLINOIS

ON THIS THE 16 DAY OF MARCH

) SS

COUNTY OF COOK

, 1990.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS KORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE COPPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

" OFFICIAL SEAL " CORINNE SHANAHAN & MY COMMISSION EXPIRES 11/15/93

CORINNE SHANAHAN (Deinne Stanahau NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT DES PLAINES

EXPIRATION DATE 11/15/93

SEAL)

\$13.00

91182958

UNOFFICIAL COPY

GARBARA I LANCEROM

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Catelogical Countries Community .. . K.S. BREBRO (D.1888) SUBS (BOT) 40.

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TIME COMPANY, INC. WILEA LAW OF LIE OF

9-58-J428

This Line For Recording Data]

MORTGAGE

MORIGAGE
THIS MORTGAGE ("Security Instrument") is given on XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
1987. The mortgagor is CECIL R. ROWE AND GOLDIE M. ROWE. HIS WIFE.
("Borrower"). This Security Instrument is given to
under the laws of THE STATE OF ILLINOIS and whose address is
7667 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457 ("I ender")
Borrower owes Lender the principal sum of FORTY TROUSAND AND NO/100
Dollars (U.S. \$40 a 0.00 a.00). This debt is evidenced by Borrower's note
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 01, 2002
secures to Lender: (a) the regarment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
the Note. For this purpose, Borrover does hereby mortgage, grant and convey to Lender the following described property

LOT 307 IN BURNSIDE'S LAKEWOO! MANOR UNIT NO. 9, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO.: 31-33-210-021- VOL 110,

THIS INSTRUMENT WAS PREPARED BY: JANICE RAVE

AFTER RECORDING RETURN TO:

JANICE RIVE, MID-AMERICA MORTGAGE CORPORATION 7667 WEST 95TA STREET HICKORY HILLS, ILLINOIS, 60457

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การที่ สิงใหม่จากเฉพาะที่ (การการการ

RICHTON PARK

(City)

...... ("Property Address");

[Street]

Illinois 60471 [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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Property of Cook County Clerk's Office