

UNOFFICIAL COPY

First National Bank of Lincolnshire

RELEASE

APR 23 AM 9:35

80182154

Prepared By:

Becky M. Ware
One Marriott Drive
Lincolnshire, Illinois 60069

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Stephen A. Avery and Ferne D. Avery

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 28th day of April 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 87404422

to the premises therein described, situated in the County of Cook, State of Illinois, as follows,

to wit:
UNIT NO. '11-D' IN ~~FOURTY~~ EAST CEDAR STREET CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THAT PORTION OF LOTS 8, 9 ~~AND 10~~ (TAKEN AS A TRACT) IN THE ASSESSOR'S DIVISION OF BLOCK 2 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF CEDAR STREET, 5 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 9, RUNNING THENCE WEST ON THE SAID NORTH LINE OF CEDAR STREET, 83 FEET; THENCE NORTH AT RIGHT ANGLES WITH SAID NORTH LINE OF CEDAR STREET, 145-5/10 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID LOT 9, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 9 AND THE NORTH LINE OF SAID LOT 10 TO THE SOUTH WEST CORNER OF LOT 5 IN TALBOT'S SUBDIVISION OF LOTS 15 TO 20, BOTH INCLUSIVE, IN HEALY'S SUBDIVISION OF LOT 1, THE NORTH HALF OF LOT 11 AND PART OF LOT 10 IN ASSESSORS DIVISION OF BLOCK 2 AFORESAID; THENCE SOUTH ALONG THE WEST LINE OF LOT 5 AFORESAID, 5 FEET; THENCE SOUTH 125-5/10 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS 'PARCEL'); WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST NUMBER 10400, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24203714, TOGETHER WITH AN UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO), ALL IN COOK COUNTY, ILLINOIS.

P.I.N. #17-03-201-069-1063

Property commonly known as: 40 East Cedar - Apt. 11D
Chicago, Illinois
together with all the appurtenances and privileges thereunto belonging or appertaining.

13.00

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Vice President, and attested by its Vice President/Cashier and its corporate seal to be hereto affixed, this 29th day of March, 1987.

First National Bank of Lincolnshire
By: Christa N. Calabrese
Title: Vice President
By: Drew Richard Vlasak
Title: Vice President/Cashier

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

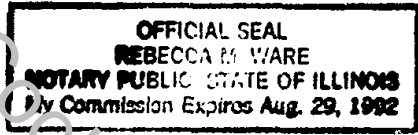
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STATE OF Illinois)
COUNTY OF Lake) SS
I, Rebecca M. Ware

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christa N. Calabrese personally known to me to be the Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Drew Richard Vlasak, personally known to me to be the Vice President/Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Cashier they signed and delivered the said instrument as Vice President and Vice President/Cashier of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notary Seal this 29th day of March, 1990

Rebecca M. Ware
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

40 East Cedar-Apt. 11D Chicago, Illinois AVERY (CNC) KAST MARKETING
Reference:

Place in Recorder's Box MAIL TO

No. _____

Form 88-34 Bankforms, Inc.

MAIL TO:
SCHWARTZ & FREEMAN
ATTN: Elizabeth L. O'Loughlin
401 N. Michigan Suite 2400
Chicago, IL 60611

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