924768 72-54-162 4

Form MP-10 Revised 8/87

UNOFFICIAL POPULATION OF THE PROPERTY AUTHORITY

SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1989 SERIES CAD

ASSIGNMENT OF MORTGAGE

KNOW THAT MIDWEST SAVINGS AND LOAN 8 D ASSOCIATION	
with its principal place of business in BOTTNGBROOK, II 60436	
(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration of Ten Dollars (\$10.00) and other good and valuable consideration of Ten Dollars (\$10.00) and other good and valuable consideration of Ten Dollars (\$10.00) and other good and valuable consideration of Ten Dollars (\$10.00) and other good and valuable consideration of Ten Dollars (\$10.00) and other good and valuable consideration of Ten Dollars (\$10.00) and other good and valuable consideration of Ten Dollars (\$10.00) and other good and valuable consideration of Ten Dollars (\$10.00) and other good and valuable consideration of Ten Dollars (\$10.00) and other good and valuable consideration of Ten Dollars (\$10.00) and other good and valuable consideration of Ten Dollars (\$10.00) and other good and valuable consideration of Ten Dollars (\$10.00) and other good and valuable consideration of Ten Dollars (\$10.00) and other good and valuable consideration of Ten Dollars (\$10.00) and other good and valuable consideration of Ten Dollars (\$10.00) and other good and valuable consideration of Ten Dollars (\$10.00) and other good and valuable consideration of Ten Dollars (\$10.00) and other good and valuable consideration of Ten Dollars (\$10.00) and other good and valuable consideration of Ten Dollars (\$10.00) and other good and ten Dollars (\$10.00) and other good and ten Dollars (\$10.00) and other good (\$10.00) and other	37 8 -
tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPME AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assign	:NH ne
warrants and conveys unto the Assignee that certain Mortgage dated April 20 1990, mai	de.
by works a capage a consume	
to Assignor in the principal sum of Sixty Five Thousand Six Sundred and no/100 Dolla	ars
(\$ 65600.00) and recorded in the Office of the Recorder of Deeds of COOK Count	ty,
Illinois, on real estate legally described as follows: AS DOCUMENT #X 90182297	
THE STATE OF A CHILDREN OF THE	
UNIT FOR IN 1136 ONTARIO STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:	
7 IN SECTION 7, TOWNSHIP 39 NORTH, RANGE	_1
13 PAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT	U
ICT 3 IN COMMIDT'S SUBDIVISION OF LOT 13 AND THE SOUTH 1/2 OF LOT 14 IN BLOCK TO IN MEMTINGUIS ADDITION TO HARLEM IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT IA TO THE CULLAFATION OF COMMONIUM RECORDED AS DOCUMENT 25438480 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,	
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOR COUNTY, IT INDIS. PIN: 16-00-109-014-012 OUZ FORT	
0.01.11.00-109-014-012	
4710 10	
anterio unit	
Ox selones. 1130 miles	
TOGETHER WITH the note described in said Mortgage and the monles due and to become due thereo	n
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal	al
representatives and assigns of the Assignee fore ver.	
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees	1,,
whenever the sense of this instrument so requires.	
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the da	iy
of <u>April</u> 1936	
Ву:	-
Title:	_
· · · · · · · · · · · · · · · · · · ·	
ATTEST: (SEAL) By: Lanning G. Kulldbark EGR RECOP 90182298	
Ev Chonony & Kullopage ECR RECORD	
90182798	
THE ASSISTANT SECRETARY THE	
,	
) SS	
COUNTY OF (1700)) (THE UNDERSIONED) a Notary Public in and for the County and State aforesaid, do hereby	J
certify that JOHNS. WAYNE and TAMMY A. SULLIVAN , who are	3
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such	1
PRESIDENT and ASSISTANT-SECRETARY of said ASSOCIATION , appeared	†
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing	}
as their free and voluntary act, and as the free and voluntary act of saidASSOCIATION, for the	,
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.	
Given under my hand and notarial seal this 20th day of April 1990	
man at Acta 1.	
" OFFICIAL SEAL "}	
{ MARGOT I. STANLEY } INDIAN Public	
\$ NOTARY PUBLIC STATE OF HIMOIS \$	
MY COMMISSION EXPIRES 12/15/93	
(SEAL)	
My Commission Expires DEC. 15, 1993 Man Te This instrument was prepared by MARGOT STANLEY - milwest Savery -	
This instrument was prepared by MARGOT STANLEY - milwest Sarry -	
#324 BOLINGEROOI COMMONS	
BOLINGBROOK, IL 60439	

UNOFFICIAL COPY

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