

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

90183765

Allow Space for Recorder's Office Use

KNOW ALL MEN BY THESE PRESENTS, That

Heritage Bank Oak Lawn

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and OF ALL CLAIM unto Heritage Trust Company A/T/T #88-3507 dated December 12, 1988 17500 S. Oak Park Ave., Tinley Park, IL 60477

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Assignment of Rents Mortgage bearing date the 6th day of March 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Beginning at the northeast corner of Hayes Subdivision (being a subdivision of part of the Northeast Quarter of Section 29, Township 37 North, Range 13, East of the Third Principal Meridian, as per plat thereof recorded in the Office of the Recorder of Deeds of Cook County, Illinois on March 17, 1987 as Document No. 37144279; thence North 89 degrees 59 minutes 20 seconds West, along the north line of the aforescribed subdivision, for a distance of 300.46 feet to the northwest corner of said subdivision to a point being distant 20 feet by rectangular measurement northeasterly from the centerline of an existing track; thence parallel and concentric with said centerline of existing track the following five (5) courses and distances: (1) North 55 degrees 47 minutes 00 seconds West, 52.00 feet to a point of curve; (2) northwesterly on the arc of a circle convex to the southwest and having a radius of 519.823 feet, for a distance of 31.25 feet to a point of tangency; (3) North 48 degrees 15 minutes 50 seconds West, on a line tangent to the last described arc of a circle, 293.13 feet to a point of curve; (4) northwesterly on the arc of a circle convex to the southwest and having a radius of 398.992 feet, 336.75 feet to a point of tangency; and (5) North 00 degrees 17 minutes 41 seconds East on a line tangent to the last described course, 134.22 feet to a point on the north line of the Northeast Quarter of said Section 29; thence South 89 degrees 20 minutes 41 seconds East, on the last described line 1,259.25 feet to a point on a line 33.00 feet west of and parallel with the east line of the Northeast Quarter of said Section 29; thence South 00 degrees 00 minutes 00 seconds West, on the last described line, 698.08 feet to the point of Beginning.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-29-201-010

Address(es) of premises: 121st Street and Central Avenue, Alsip, Illinois 60658

Witness BY hand S and seal S this 18th day of April 1989

Robert B. Holland, President

Mary B. Crowe, Assistant Secretary

This instrument was prepared by B. Korosic 6001 W. 95th St., Oak Lawn, IL 60453

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



90183106

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

DEPT. OF RECORDS  
150000 FROM 2001 04/22/98 151 40 98  
FILE # 90-140024 ON  
COOK COUNTY RECORDS

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
I, \_\_\_\_\_ the undersigned  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert B. Holland  
personally known to me to be the \_\_\_\_\_ President of Heritage Bank Oak Lawn  
a \_\_\_\_\_ banking \_\_\_\_\_ corporation, and Mary B. Grose, personally  
known to me to be the \_\_\_\_\_ Assistant Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Assistant Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and seal this \_\_\_\_\_ day of April, 1990  
\_\_\_\_\_  
NOTARY PUBLIC  
Commission Expires 8-12-93

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