

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an ILLINOIS corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto FLEET MORTGAGE CORP.; 125 EAST WELLS STREET; MILWAUKEE, WISCONSIN 53202, its successors and assigns, that certain MORTGAGE, made by RICARDO DIAR, BACHELOR AND JESSE DIAR, BACHELOR to the TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated March 7, 1990 securing the payment of the note or obligation therein described in said MORTGAGE as follows to wit:

LOTS 18, 19 AND THE EAST 1/2 OF LOT 20 IN COMMISSIONERS' SUBDIVISION OF LOT 11 IN NICHOLAS P. COLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-01-421-026-0000

COMMONLY KNOWN AS 2447 WEST 45TH PLACE, CHICAGO, ILLINOIS 60632

DEPT-90 RECORDING \$12.00  
14555 TRAX 2565 24/03/90 15 45 00  
#189 = \*90-183775  
COOK COUNTY RECORDER

filed Auditor Registrar of Titles

which said MORTGAGE is recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS Book Page Reception as Document No. 90 117891 File

together with the said note of obligation therein described and the money due or to become due including all interest thereon

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 3rd day of APRIL 1990

Attest TALMAN HOME MORTGAGE CORPORATION

TALMAN HOME MORTGAGE CORPORATION

*Anna Pescatore*  
Loan Servicing Officer  
Anna Pescatore

*Jane M. Foltman*  
Its Assistant Vice-President  
Jane M. Foltman

State of Illinois SS  
County of Cook

90183775

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally know to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of APRIL 1990

THIS INSTRUMENT PREPARED BY:  
KANDA NOVAK  
4242 NORTH HARLEM  
CHICAGO, ILLINOIS 60634

*Antony M. Falcetti*  
Notary Public

NOTARY SEAL  
Antony M. Falcetti  
Notary Public  
City Commission Expires 12/27/93

*Handwritten mark*

*Handwritten signature*

UNOFFICIAL COPY

Property of Cook County Clerk's Office