

# UNOFFICIAL COPY

30153686

63636393

PREPARED BY:

K. NICKRASZ  
1051 W. PLUM GROVE ROAD  
SCHAUMBURG, IL 60173

AND WHEN RECORDED MAIL TO

CENTRUST MORTGAGE CORPORATION  
350 S. W. 12TH AVENUE  
DEERFIELD BEACH, FL 33441  
ATTN: CORRESPONDENT DEPARTMENT

LOAN NUMBER 333237-9

THIS DOCUMENT IS BEING RE-RECORDED TO  
CORRECT LEGAL

REF ID: 124440  
124440-1993-0346393  
FEB 24 1993 - 302-0346393  
ILLINOIS CLERK'S OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 14, 1993.

ROBERT C. BANSFIELD AND JANICE M. BANSFIELD, HUSBAND AND WIFE

executed by  
**BOX 260**

to WOODFIELD PLANNING CORPORATION, a corporation organized under the laws of THE STATE OF ILLINOIS place of business is 800 E. NORTHEAST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book Volume No. 90 page 55 . as Document No. 89096392 COOK County Records, State of Illinois described hereinafter as follows:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION, 115.34 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST 1/4; THENCE WEST ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SAID SECTION, A DISTANCE OF 115 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID NORTHERN SECTION A DISTANCE OF 115 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID NORTHERN SECTION TO THE WESTERLY RIGHT OF WAY LINE OF ROBINSON ROAD, ALSO KNOWN AS ROUTE 55; THENCE SOUTHERLY ALONG THE WESTERLY RIGHT OF WAY LINE OF SAID ROBINSON ROAD TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CO-35-C00-036

COMMONLY KNOWN AS: 8000 W. FRONTAGE ROAD, PALATINE, ILLINOIS 60067

89096393

\$12.00 MAIL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

30153686

THIS DOCUMENT BEING PERECORED TO CORRECT LEGAL DESCRIPTION, NAME, THREE PLANNING CORPORATION, A CORPORATION

ILLINOIS CLERK'S OFFICE

STATE OF ILLINOIS  
COUNTY OF COOK

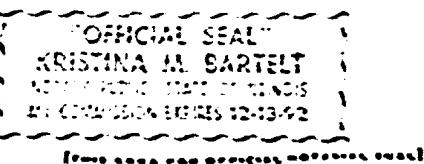
On FEBRUARY 14, 1993 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared JAMES S. KESSS  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public # L-2712-JJ-Potter  
RECEIVED  
My Commission Expires 10-13-92

By: JAMES S. KESSS

It's: PRESIDENT

Witness Kristina M. Bartelt

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Property of Cook County Clerk's Office

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DEPT-01 RECORDING \$15.00  
740082 RECN 5598 04/23/90 14:43:00  
REC# \*-90-183886  
COOK COUNTY RECORDER

90193866

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