

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION
RELEASE OF MORTGAGE
Loan No. 8-0-4057-7

90183980

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto --John E. Kwiatkowski and Patricia Kwiatkowski, his wife-----

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S ~~REGISTER~~ office of Cook County, Illinois as Document No. 87421416 to the premises therein described to-wit:
PARCEL 1: UNIT NO. 108 AND G-108 IN LION CREST CONDOMINIUMS UNIT ONE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN LION CREST, BEING A RESUBDIVISION OF PART OF THE WEST 352.40 FEET OF THE EAST 632.40 FEET OF LOT 2 IN ARTHUR T. MCINTOSH AND COMPANY'S RICHWOOD FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HERITAGE STANDARD BANK AND TRUST COMPANY OF HICKORY HILLS AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 10, 1986 AND KNOWN AS TRUST NO. 3021, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NO. 87-285662, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING THEREFROM ALL THE SPACE COMPRISING ALL THE OTHER UNITS AS SET FORTH IN SAID DECLARATION), ALL IN COOK COUNTY ILLINOIS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS CREATED BY PLAT OF SUBDIVISION RECORDED DECEMBER 16, 1986 AS DOCUMENT NO 86-601117.

28-04-201-066-1008

DEPT-01 RECORDING \$13.00
T#4444 TRAN 4028 04/23/90 14:39:00
#4799 # D *-90-183980
COOK COUNTY RECORDER

13535 S. Lamon, Crestwood, IL. 60445

IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its said Secretary,
this 15th day of March 19 90

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

Attest: *Miedred D. Duszka* Secretary By *Brian B. Walsh* Vice President

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Commission expires:

B. Walsh/C. Witte

James J. Bulanda
Notary Public

THIS DOCUMENT WAS PREPARED BY
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION
10240 SOUTH CICERO AVENUE
OAK LAWN, ILLINOIS 60453

Please mail to:

Recorder's Box No. *91*

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 309

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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