

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

e 801
151888N

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90183041

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
2268 SOUTH MARTIN LUTHER KING DRIVE., CHICAGO ILLINOIS 60616

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness
MORTGAGE AND AN ASSIGNMENT OF RENTS
secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto COLE TAYLOR BANK/DRIVERS, AS TRUSTEE UNDER TRUST AGREEMENT
(NAME AND ADDRESS)
DATED APRIL 20, 1987, ALSO KNOWN AS TRUST NO. 87043

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE AND AN ASSIGNMENT OF RENTS
bearing date the 10th day of JULY
19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
89720876
of records, on page 89-20877 as document No. 89-20877 to the premises therein described,
situated in the County of COOK State of Illinois, as follows, to wit:

PARCEL 1: LOTS 1 AND 2 IN RESUBDIVISION OF LOTS 42 IN ALBERT CRANE'S
SUBDIVISION OF BLOCK 9 IN UNITED STATES BANK ADDITION TO
CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 17-28-433-019
17-28-433-018

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said LAKESIDE BANK

has caused these presents to be signed by its VICE President, and attested by its VICE PRESIDENT

~~SECRETARY~~ and its corporate seal to be hereto affixed, this 17TH day of APRIL, 19 90

LAKESIDE BANK

By [Signature]
VICE DONALD BENJAMIN

Attest [Signature]
VICE PRESIDENT STAN J. BOCHNOWSKI

mail to: CHARLOTTE CARMEL 2268 S. KING DR., CHICAGO, ILLINOIS 60616
Lakeside Bank
(NAME AND ADDRESS)



90183041

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

90183041

DEPT-CLERK'S OFFICE
#8797 # * -90-183041
1#2222 TRNN 3541 04/23/90 11:17:00
\$15.25
COOK COUNTY RECORDER

OFFICIAL SEAL
CHARLOTTE NINA CARMEL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/31/93

90183041

STATE OF ILLINOIS
COUNTY OF COOK
I, CHARLOTTE NINA CARMEL, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
DONALD BENJAMIN, Vice President of the LAKEVIEW BANK
personally known to me to be the VICE President of the
ILLINOIS a corporation, and STAN J. BOCHNORSKI, personally
known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and VICE PRESIDENT they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTORIAL seal this 17TH day of APRIL 19 90
NOTARY PUBLIC