

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

4188208 10/13  
E.D.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

90163043

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK  
2161 SOUTH MARTIN LUTHER KING DRIVE., CHICAGO ILLINOIS 60616

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TWO MORTGAGE'S AND AN ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 17, 1985 AND KNOWN AS TRUST NO. 10-1061

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TWO MORTGAGE'S AND AN ASSIGNMENT OF RENTS bearing date the 7TH day of APRIL 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 86138649 of records, on page 89 as document No. 86138651, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

- DOCUMENT NO. 86138649 AFFECTS PARCEL 2  
PARCEL 2: LOT 32 IN BLOCK 7 IN DAVID DAVIS SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 83 FEET THEREOF) IN COOK COUNTY, ILLINOIS.  
P.I.N. 17-28-331-037
- DOCUMENT NO'S. 86138650 AND 86138651 AFFECTS PARCEL 1  
PARCEL 1: LOTS 36, 37 AND 38 IN BLOCK 3 IN ALBERT CRANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. 17-28-318-007

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said LAKESIDE BANK  
has caused these presents to be signed by its VICE President, and attested by its VICE PRESIDENT Secretary, and its corporate seal to be hereto affixed, this 13TH day of APRIL 19 90



LAKESIDE BANK  
By Donald Benjamin DONALD BENJAMIN  
Vice President  
Attest: Stan J. Bochnowski STAN J. BOCHNOWSKI  
Vice President

This instrument was prepared by CHARLOTTE CARMEL 2268 S. KING DR., CHICAGO IL 60616  
LAKESIDE BANK

90163043

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

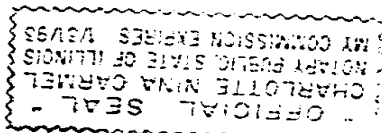
ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

90183043

DEPT-01 RECORDING \$17.25  
1#2222 TRAN 5541 04/23/90 11:17:00  
#0799 # \*-70-183043  
COOK COUNTY RECORDER



1. CHARLOTTE NINA CARMEL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN, Vice President of the LAKEVIEW BANK, personally known to me to be the VICE President of a corporation, and STAN J. BOCHNORSKI, personally known to me to be the VICE President and severally acknowledged that as such VICE President and severally acknowledged before me this day in person same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and caused the said instrument and caused the corporate seal of said corporation to be affixed thereto, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and NOTORIAL seal this 17th day of APRIL 19 90

Property of Cook County Clerks Office