KNOWN ALL MEN BY THESE PRESENTS THAT

JOAN DA	LTON, H	IS WIFE, A	AS JOINT TENAN	TS		OF THE
CITY OF _	WILL	OW SPRINGS	s	_, COUNTY O	£	<b>C</b>
AND STATE	OF ILLINOIS		. in order to secure an in		an indebtedness of	
THIRTY	THOUSAN	DOLLARS	AND TWENTYTWO	CENTS		
(s 30000.2	2	- ), execut	ed a mortgage of	even date he	rewith, s	mortgaging to

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Chrysler First Financial Services Corporation of Suite 150, 999 Cakmont Plaza Drive, Westmont Illinois 60559 (hereinafter referred to as lender), the following described real estate:

LOT 64 IN WILLOWSHIRE ESTATES UNIT NUMBER 2. BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINGIS. ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 1980 AS DOCUMENT NO. 25327,50, IN COOK COUNTY, ILLINOIS.

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Dor	. •
Permanent real estate index no.	18-32-313-042
Commonly known as: 11004 STRA	FORD DRIVE, WILLOW SPRINGS, ILLIOIS

and, whereas, said lender is the holder of said mortgage and the note secured thereby:

NOW THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned nareby assign, transfer, and set over unto said lender, hereinafter referred to as the lender, and/or its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein describer, which may have been heretofore or may be hereafter made, or agreed to, or which may be rade or agreed to by the lender. under the power herein granted, it being the intention hereo, to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder. unto the lender said especially those certain leases and agreements now existing upon the property hereinabove described.

The undersigned do hereby irrevocably appoint the said lender the agent of the undersigned for the management of said property, and do hereby authorize the lender to let and re-let ad premises or any part thereof, according to its own discretion, for such rental or rentals as it may determine, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deen proper or advisable, and to do anything in and about said premises that the undersigne ( light do, hereby catifying and confirming anything and everything that said lender may do.

It is understood and agreed that said lender shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to said lender, due or to become due, or that exercise its right under this assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

It is further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the under-

Property of Coot County Clert's Office

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signed to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the lender may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrations, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to said lender shall have been fully paid, at which time assignment and power of attorney shall terminate.

The failure of the lender to exercise any right which it might exercise hereunder shall not be deemed a waiver by the lender of its right of exercise thereafter.

IN, WITNESS WHEREOF the undersigne	
and seals this / 18TH day of	APRIL , 19 90.
Frank M. Satt 1.	
PRANK H. DALION JR	
GOAN DALTON	
0~	7#2222   TRANC 3541 04/23/90 11 18:40
STATE OF ILLINOIS )	#63 # # <b>-</b> 90 <b>-183047</b>
	SOUN COUNTY RECORDER
I, the undersigned a county in the state aforesaid, DoHERER	Notary Public in and for said Y CERTIFY THAT FRANK H. DALTON, JR
AND JOAN DALTON, HIS WIFE, AS JOINT	
known to be the same persons whose nam- instrument, appeared before me this da- they signed, sealed and delivered the voluntary act, for the uses and purpose	y in person, and acknowledge that said instrument as their free and
Given under my hand and Notarial Seal	this 1918 18TH day of
	90183047
TOFFICIAL SEAL T SELLY J. REED H SELLY J. REED H SELLY J. REED H SELLY S	3000 com
MY COMMISSION EXPIRES 8/21/93	Wotary Public
This instrument was prepared by:	BEVERLY VAICKUS

999 OAKMONT PLAZA DRIVE WESTMONT, IL 60559

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MAIL TO:

Chrysler First Financial Services Corporation 999 Oakmont Plaza Drive Suite 150 Westmont, Illinois 60559-0625



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