UNOFFICIAL COPY3

Servicer:

THE FIRST NATIONAL BANK OF CHICAGO

Servicer Loan No.:

078098-7

PIF: 4/2/90 **90184003**

SATISFACTION OF MORTGAGE

corporation that a Remade by made by poument Recorded,		under the laws of toned by it, dated A H. Roberts, marrie and Bank Of Chicago No. Page No. Page No. Sty, Illinois is with discharged, and the	the United States, pril 13, 1988 d to each other, as mortgagees, a in the official than the indebtedness a Recorder is same upon record.	certifies recorded ce of the s thereby s hereby
		•	DEPT-01 RECOR	######################################
			#4821 # 25	*-90-184005
6 FIN#	**************************************	Legal Attachmen:****	ne HA 1. Shefa	ne comper USER
$\overline{}$	0.5	1011	1. 2116	1000
<i>}</i>	90184003	chsi	otli 6	06/4/84003
		OZ		
Proper	ty Address: 914-12 Mic	higan, Unit 25, Evar	aston IL	ယ
AFFILIATI	T NATIONAL BANK OF CHICAGO E OF THE FIRST NATIONAL BA	NK OF CHICAGO:	The Market	The same of the sa
•		•	Rockt J. Hoff	Vice President
STATE OF	ILLINOIS)	Attest:	Clare and the contract of	o U Park
3 0 5) SS		Catherine R. Rook,	Asst. Secretary
COUNTY OF	F DUPAGE)		174	6. € Ā
0001111 01	During ,	•	(3)	
DuPage Co by Robert	going instrument was ackno ounty, Illinois, thislithd : J. Hoffmann, Vice President ot MOrtgage Services, Inc.	ay of April ent and Catherine H.	Rook, Asst. Secre	, 1990 rary
	,		A Ca	2 C X
	*		Notary"	Dub.14.5
			A. Carrol	
		My comm	ission expires: No	ovember 15, 1991
Type the	name of the parties execu	ting, notarizing and	d witnessine this	instrument helow
• •	spective signatures.	rynet mararasie am		/ · · · · · · · · · · · · · · · · · · ·

This instrument was prepared by Midwest Mortgage Services, Inc. , 1901 S. Meyers Road, Suite 300, Cakbrook Terrace, Illinois 60181

UNOFFICIAL COPY

Carrier of the

914-2 IN 914-916 MICHIGAN AVENUE CONDOMINIUM AS ON PLAT OF SURVEY OF THE FOLLOWING DESCRIPED PARCEL: NORTH 28 FEET OF LOT 14 AND THE SOUTH 36 FEET OF LOT 15 BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON IN THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM BY FIRST NATIONAL BANNY AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23 1977 AND KNOWN AS TRUST #R-2091 RECORDED AS DOCUMENT 24772536 ON DECEMBER 20, 1973 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE AL THE COUNTY CONTY CONT COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

