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## ASSIGNMENT OF REAL ESTATE MORTGAGE

96185477

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and having its principal office and place of business in and authorized to do business in Illinois the City of Perth Amboy. State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

MAPINE MIDLAND BANK, N.A.

ONE MARINE MIDLAND CENTER, 15TH FLOOR **BUFFALO, N.Y. 14240** party of the second part, its successors and assigns, a certain indenture of mortgage dated the DEPT-BL RECORDING 513.7 THOSES TRAN 2467 84/24/78 18.45.68 made by: day of February 1990 MARK J DOSRZYNSKI, AND ISTRESS S DOSRZYNSKI, BIS WIFE #207 # E \*-90-185477 COOK COUNTY RECORDER JUSTICE. 1. 50458 PARCEL # 8500 # 75TH ST to it, securing the payment of one promissory note therein described for the sum of Eighty- Three Thousand. Nine Hundred and 00/100 ) and all right, title and interest in and to the premises situated in the County of Dellars (\$ 83,900.00 and Start of Illinois and described in said mortgage as follows: COOK to wit: LOT 2 IN BENES' RESUBDIVISION OF LOT 2 IN BONAREK'S SUBDIVISION OF LOT 104 IN ROBERT BARTLETT'S GREEN FIELDS. A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 AND THAT PART LYING SOUTH AND EAST OF THE JOSTET AND CHICAGO RAILROAD OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 27. TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 18-26-108-033 90185477 8600 W 75TH ST. JUSTICE, IL 60458 County, in the State of Which said mortgage is Recorded in the office of the Recorder of 90-087300 , in Book as Document No. at Page

Illinois .... mook at Page together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assign), forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its , and attested by its ASST SECRETARY SEC. VICE-PRESIDENT and its corporate scal to 990 711 day of MARCH, be hereunto affixed this

MARGARETTEN & COMPANY

ATTEST (SEAL) COLLEEN CONWAY ASST SECRETARY

DEBORAH CALVANO SEC. VICE-PRESIDENT

STATE OF

NEW JERSEY

33

90185477

MIDDLESEX **COUNTY OF** 

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaid ASSISTANT SECRETARY poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (5/86)PREPARED BY: CRAIG BIRDSONG FOR-MARGARETTEN & COMPANY, INC. 1 RONSON ROAD, ISELIN, NJ 08830

day of MARCH 10/1

NOTARY PUBLIC

USA SIPPEL a motary public of new leasey My Commission Exputes June 17, 1991

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## UNOFFICIAL COPY

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SUBSTITUTE OF THE SEITEN TO

ATTENTION: DOCUMENT CONTROL