

UNOFFICIAL COPY

90185985

ASSIGNMENT

FOR VALUE RECEIVED, Inland Mortgage Corporation hereby TRANSFERS, ASSIGNS AND SETS OVER TO Burbank State Bank all right, title and interest in a certain Note, Mortgage and Assignment of Rents dated August 5, 1988 relating to the property commonly known as 5 E. Carriageway, Unit #412, Hazel Crest, Illinois 60429 and legally described as follows:

PARCEL 1: UNIT #12 AS DELINEATED ON SURVEY OF SUBLot B IN Lot 2 IN UNITED DEVELOPMENT COMPANY SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 14, 1971 AS DOCUMENT NO. 21,670,872 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DEVELOPMENT OF CONDOMINIUM OWNERSHIP MADE BY UNITED DEVELOPMENT COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21,942,754 TOGETHER WITH AN UNDIVIDED 1.24 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL OF THE LAND AND SPACE COMPRISING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

90185985

PARCEL 2: EASEMENTS APPURTINANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED OCTOBER 13, 1971 AS DOCUMENT NO. 21,670,891, IN COOK COUNTY, ILLINOIS.
PERM. TAX #28-36-101-017-1050.

DEPT-81 RECORDING \$15.00
#8555 TRAN 2521 04/24/90 12 10 00
#422402011*#2761#185985

Said Mortgage having been recorded with the Cook County Recorder as Document Number 88373522.

Said Assignment of Rents having been recorded with the Cook County Recorder as Document Number 88373523.

Inland Mortgage Corporation hereby agrees (for the benefit of Burbank State Bank) to service said loan, which shall include but not be limited to the payment, when due, of all payments required to be paid by the holder of such assigned receivable, pursuant to a Service Agreement entered into between the parties hereto and dated December 10, 1987.

Dated this 14th day of March, 19 90.

ASSIGNOR
INLAND MORTGAGE CORPORATION

ASSIGNEE
BURBANK STATE BANK

Rick J. Galvin, Pres. 90185985

Joan E. Iwema
Assistant Vice President

THIS DOCUMENT PREPARED BY:

MAIL TO:

Inland Mortgage Corporation
Oak Brook, Illinois

Burbank State Bank
5440 West 87th Street
Burbank, Illinois 60456

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF Will) SS

I, Corinne M. Bennett, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Luella D. Graham, A.V.P. of said INLAND MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such A.V.P. appeared before me this day in person and acknowledged that she signed and delivered said instrument as her own free and voluntary act and as the free and voluntary act of said Corporation.

GIVEN under my hand and notarial seal this 14th day of March, 1990.

Commission Expires:



Corinne M. Bennett
NOTARY PUBLIC

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Peggy Yager, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Joan E. Iwema, Assistant Vice President of said BURBANK STATE BANK, Personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that she signed and delivered said instrument as her own free and voluntary act and as the free and voluntary act of said Bank.

GIVEN under my hand and notarial seal this 14th day of March, 1990.

Commission Expires:

MY COMMISSION EXPIRES 3-19-90

Peggy Yager
NOTARY PUBLIC

90185985