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ASSIGNET

| FOR VALUE RECEIVED. Inland Mortgage Corpor. SETS OVER TO Burbank State Bank all right. Note. Mortgage and Assignment of Rents date to the property commonly known as 3541 K. 40629 | title and interest in a certain ed |
|--|---|
| LOT 17 IN BLOCK 3 IN EBERHART AND HAMMONDS EBERHART AVENUE IN THE SOUTH WEST QUARTER (14. TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE COUNTY, ILLIEGIS. PERM. TAX # 192-424-0071 COMMON ADDRES: | OF THE SOUTH EAST QUARTER OF SECTION E THIRD PRINCIPAL MERIDIAN. IN COOK |
| PERM. TAX # 19-22-424-0071 COMMON ADDRES: | #4397 # E *-90-185990 |
| Said Mortgage having been recorded with the Number 88236555 . Said Assignment of Rents having been record as Document Number 88236556 . | Cook County Recorder as Deciment |
| Inland Mortgage Corporation hereby agrees (to service said loan, which shall include b due, of all payments required to be paid by pursuant to a Service Agreement entered int December 10, 1987 Dated this 9th day of March | out not be limited to the payment, when the holder of such assigned receivable. |
| ASSIGNOR INLAND MORTGAGE CORPORATION | ASSIGNEE BURBANK STATE BANK |
| ful D Baho. B = 2 91185990 | Joan E. Iwema Assistant Vice President |
| THIS DOCUMENT PREPARED BY: | MAIL TO: |
| Talani Mantana Cananasia | Burbank State Bank |
| Inland Mortgage Corporation Oak Brook, Illinois | 5440 West 87th Street Burbank, Illinois 50459 |

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| STATE OF ILLINOIS) | |
|--|--|
| COUNTY OF WHALE) | |
| i. Land H. Worten a Notary Public, in and for said County. | |
| in the State aforesaid, do hereby certify that <u>York D (106 ht) (104 b)?</u> of said INLAND MORTGAGE CORPORATION, personally known to me to be the | |
| same person whose name is subscribed to the foregoing instrument as such list. UP | |
| appeared before me this day in person and acknowledged that state | |
| signed and delivered said instrument as Wown free and voluntary act and as the | |
| free and voluntary act of said Corporation. | |
| GIVEN under my hand and notarial seal this $\frac{1}{1}$ day of $\frac{11610b}{1}$, $19\frac{16}{1}$. | |
| Commission Expires: | |
| NOTARY PUBLIC | |
| NOTABLE PUBLIC STATE OF ILL MORE | |
| NOT COMMUNICATION STATE 18,1995 | |
| 0/ | |
| | |
| | |
| STATE OF ILLINOIS) | |
| 4b. | |
| STATE OF ILLINOIS) | |
|) ss | |
| COUNTY OF COOK } | |
| To Dear Verse | |
| I, Peggy Yager , a Notary Public, jo and for said County, in the State aforesaid, do hereby certify that Joan E. Iwema, Assistant Vice | |
| President of said BURBANK STATE BANK, Personally known to me to be the same person | |
| whose name is subscribed to the foregoing instrument as such Assistant Vice Pre- | |
| sident appeared before me this day in person and acknowledged that she signed and | |
| delivered said instrument as her own free and voluntary act and as the free and | |
| voluntary act of said Bank. | |
| GIVEN under my hand and notarial seal this $9/h$ day of $MARCh$, 19.90 . | |
| Commission Expires: | |
| UP COMMISSION EXPIRES 3-19-90 Programmed Commission | |
| NOTARY PUBLIC | |

90185930