

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are disclaimed.

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK ✓

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Thomas M. Howe, a bachelor, ✓  
(NAME AND ADDRESS)

2633 N. Wayne, Chicago, IL 60614, their

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1st day of June, 1982., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 87330422 ✓, to the promises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 11 IN JOHN P. ALTGELD'S SUBDIVISION OF THE WEST HALF OF SUBDIVISION BLOCK THREE OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PERMANENT INDEX NUMBER: 14-29-308-039 ✓

COMMON ADDRESS: 2633 N. WAYNE, CHICAGO, IL 60614 ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK

has caused these presents to be signed by its Assistant Vice President, and attested by its Vice President  
\_\_\_\_\_, and its corporate seal to be hereto affixed, this 6th day of March, 1990.

By Mildred Hughes  
Mildred Hughes, Vice President  
Attest: Michael Obremski  
Michael Obremski, Assistant Vice President

13 Mail

This instrument was prepared by Alice Forrester, 111 W. Monroe St., Chicago, IL 60690 ✓  
(NAME AND ADDRESS)

30186422

DEPT-01 RECORDING

TR2222 TRAN 3756 04/24/90 14:16:00  
#9278 D \*--90-186422  
COOK COUNTY RECORDER

Alvira Space For Recorder's Use Only

22498LM

30186422

# UNOFFICIAL COPY

## RELEASE DEED

By Corporation

HARRIS TRUST AND SAVINGS BANK

TO

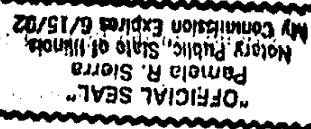
Thomas M. Rose

### ADDRESS OF PROPERTY:

2633 N. Wayne  
Chicago, IL 60614

MAIL TO:

Mr. Thomas M. Rose  
2633 N. Wayne  
Chicago, IL 60614



### NOTARY PUBLIC

GIVEN under my hand and Notarized \_\_\_\_\_ on the 6th day of March 1990.

Not, and is the free and voluntary act of said corporation, for the use and purposes herein set forth.

pursuant to authority given by the Board of Directors of \_\_\_\_\_ of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Vice President \_\_\_\_\_ they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Vice President \_\_\_\_\_ of said corporation, and personally known to me to be the

assistant \_\_\_\_\_ a corporation, and Michael Obremski \_\_\_\_\_ personally

personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Middlefield Hughes

1. Pelella R. Stetka, a Notary Public

COUNTY OF COOK  
STATE OF ILLINOIS  
SS.