Know all Men by these Presents, that the 90186611

ST. PAUL FEDERAL BANK FOR SAVINGS.

Annual transfer to		David Madagal	Paulman ana	d Loan Association of Chicago,
formeriv known t	18 St.	Paul Pederal	Savinga and	u Loan Association of Unicado.

a corporation existing under the li	aws of the UNITED	STATES OF	AMERICA	and the holder of a mortgage	!
interest in the following described and State of Illinois, to wit:	premises, situated 12-28-213-052-00	n the County 300 V	of	Gook 3023 Emerson / Franklin Park, Il	

not 32 and the N 2 ft of Lot 31 in blk 27 in 3rd Addn. to Franklin Park in Sec. 21 and 28, T 40 N, R 12, E of the 3rd PM in CCI. VE DERT-01 RECORDING \$13.25 T#4444 TRAN 4043 04/24/90 14:48:00 **#5125 # *--90-186611** COOK COUNTY RECORDER

		•		Franklin	Park, Il
D33265.	fot 32 and t Park in Sec.	he N 2 ft of Lot 31 i 21 and 28, T 40 N, R		rd PM in CCI DEPT-01 RECORDING T#4444 TRAN 4043 (14/24/90 14 1—1866
Q					
(2)	for and in consideration of or	ne dollar, and for other god	od and valuable con	sideration, the receipt	whereof is
_~	horeby acknowledged does h	ereby Romiso, Convey, Re	ioaso and Quit-Clair	m unto	
t	James & Augl	t and Phyllis Adolt.	hl# wifa √	•	
Ť!		A CONTRACTOR OF THE PROPERTY O	her Print gran, and also any absence was printed and against 1 big., days applied and 19 bins day a	and an ab detrong a spublish you did not a staying direct to you an too 1 st to 5 spublic	
american Title Order !	of the County of	vs described premises, thr 8USL A.D. 19.7 trar ct Triles of Cook is Document day of Titles of eeds or Regist at of Titles of s, on page	ough or by a cortain 2, and recorded county in 25084986 y	n mortgage deed bearing registered in the of the State of Illinois, and a certain Assum, and recorded or recorded or recorded or recorded.	ng date the lifice of the in Volume signment of egistered in in lifinois, in
F	IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BAN Savings and Loan Associa			
ť		seal to be affixed, and thes			
•		and attosted to by its Assi			
		this 19th day of	clo zeh	θ. 9Ω	
		ST. PAUL FEDERAL BAN	K FOP SAVIN <mark>GS</mark> , Io	rmerly known as St. P.	aul Foderal
•	J	Savings and Loan Associa	ition of Chisago.		
	~	By: // //.	Moresen	Acielstank Vice	President
		5	26	llolen N	Novicki
		Attost			t Secretary B. Hunt

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesald, DO HERFAY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Foderal Bank For Savings, formerly known as St. Paul Foderal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial soal, this 19th day of

This instrument was prepared by JBA

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Notary Public . Ketheringahidaka "OFFICIAL SEAL

CATHERINE J. BOUSHAY NOTARY PUBLIC, STATE OF ILLINOIS

2019A JUN 84

Release of Mortgage

BY CORPORATION

S). PAUL FEDERAL BANK FOR SAVINGS, THIS INSTRUMENT WAS PREPARED BY St. Paul Federal Savings and Loan Association of Chicago 6700 W. NORTH AVENUE Glendate Hrs. 11 60129

Glendate Hrs. 11 60129 CHICAGO, ILLINOIS 60635

Loan No. Name -

Address

Kubiniec 3/8/90

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