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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

30186751

RELEASE OF MORTGAGE

DEPT-021 REC-001961 \$13.00
14444 TRAN 4052 04/24/90 15.51.00
#5294 # * - 90 - 186751

KNOW ALL MEN BY THESE PRESENTS, That the **Great American Federal Savings and Loan Association** of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 4th day of June, 1984, made and executed by ALFONSO BAUTISTA AND LYNN BAUTISTA, HIS WIFE of the CITY of CHICAGO County, Illinois, to the said **Great American Federal Savings and Loan Association**, and recorded (registered) in the Recorder's (Registrar's) Office of COOK County, Illinois, on the 28TH day of JUNE, 1984, said mortgage being recorded (registered) in Book 27149815, Page 27149815, as Document No. 27149815 covering premises therein described as follows:

See attached legal.

UNIT NO. 3C2 IN KING'S COURT CONDOMINIUM UNIT NO. 1 AS DELINEATED ON SURVEY OF THE SOUTH 324.16 FEET OF LOT 21 IN BLOCK 5 IN W. P. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 33 FEET THEREOF FOR RAILROAD) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK (ILLINOIS BANKING CORPORATION) AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 550 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22,725,651; TOGETHER WITH AN UNDEIVIDED 2.66 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTIES AND SPACE COMPRISING THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEES, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND IN THIS DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22725651.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTION, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATIONS THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

x A. B. x L. B.
A.B. L.B.

William C. Eldridge
ASST. Secretary

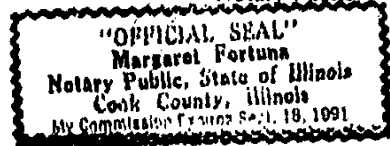
State of Illinois ss.
County of Cook

I, MARGE FORTUNA, a Notary Public in and for the aforesaid County and State, do hereby certify that CHARLES E. LUTES and WILLIAM C. ELDRIDGE, known to me to be the VICE President and ASST. Secretary, respectively, of the **Great American Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of APRIL, 1990.

THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For **Great American Federal Savings and Loan Association** 1001 Lake Street, Oak Park, Illinois 60301

Marge Fortuna
Notary Public



Box 497

7322233

90186751

27 149 815

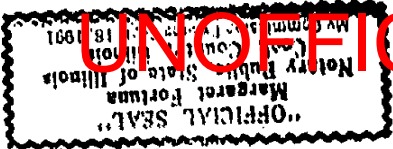
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FORM # 1016-38A

1001 Lake Street, Oak Park, Illinois 60301
For Great American Federal Savings and Loan Association

BY JAMES D. O'HALLEY
THIS DOCUMENT WAS PREPARED

Given under my hand and notarial seal this 16th day of APRIL 1990

free and voluntary act of said Association, for the uses and purposes therein set forth.
before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the
the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared
and WILIAM C. BRIDGEMAN, President and ASST. Secretary, known to me to be the
said County and State, do hereby certify that
MARGE FORUNA, a Notary Public in and for the afore-

19-15-112-025-1834

State of Illinois
County of Cook

ASST. Secretary

Great American Federal Savings and Loan Association
WILIAM C. BRIDGEMAN, President

Witness the hand of CHARLES E. JONES, Judge, President and ASST. Secretary, who have been duly authorized by said As-
sociation to execute this release on its behalf and to affix its seal thereto.
Dated this 16th day of APRIL 1990

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

30185751

11/11/90

County Clerk's Office

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